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Doc#: 0629913278 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/26/2006 02:07 PM Pg: 1 of 2

900	X		
Release of Deed	Fuil	Partial	
Know all Men by these present	s, that JPM	ORGAN CHASE BAN	NK NA
SUCCESSOR BY MERGER TO	O BANK ONE	NA	("Bank") in
consideration of one dollar, and whereof is hereby acknowledge CHARLES E BLACK JR AND N	ed, does her/:	by release, convey an	ations, the receipt nd quit claim unto
representatives and assigns, all whatsoever Bank may have accorded as Document Number and the Recorder's/Rethe State of Illinois applicable to egally described as follows, to-LOT 30 IN BRIDLEWOOD FARS HALF OF SEC 4 TWNSHIP 4	quired in, thro ber 032841' gistrars Office the property wit: M UNIT ONE	e, interest, claim or de ugh or by a certain M 7293 Book NA e of COOK , situated in said Cour BEING A SUBDIV O	ortgage dated Page NA recorded/ County, in ty and State,

HOFFMAN ESTATES IL

PIN 0604205009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 5225 MORNINGVIEW DR

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/25/06

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

CHRISTINA TERR Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY 00414511433155

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



