## **UNOFFICIAL COPY**



Doc#: 0629913294 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2006 02:15 PM Pg: 1 of 3

Release of Deed Fu	ll Partial	
Know all Men by these presents that Successor by merger to Bank One N	JPMorgan Chase Bank	« NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe LEONARD WINSTON & EDITH WIN	່ງເວດ and valuable consides hereby release, convey STON	derations, the receipt and quit claim unto
representatives and assigns, all the ri whatsoever Bank may have acquired 07/19/02 as Document Number 0 registered in the Recorder's/Registranthe State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	ght, title, interest claim or in, through or by a certain 020862894 Book NA s Office of <u>COOK</u> roperty, situated in said Co	Mortgage dated Page NA recorded/
Property Address: 6914 LARAMIE AV	SKOKIE	IL 60077

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511318746

PIN 10-33-111-036

Spary

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	09/25/06
JPMorgan Chase Sank NA	
By: NICOLE EDWARDS Its: Mortgage Officer	Attest:
Mongago Officer	Its: Authorized Officer
State of KY County of FAYETTE	24 C

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511318746

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

STATE-AT-LARGE My Comm. Expires 06-10-2008

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## **UNOFFICIAL COPY**

## WINSTON

LOT 3, IN ERNEST H. KLODE'S TOWERS SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1965 AS DOCUMENT 19635639, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office