## **UNOFFICIAL COPY**



Doc#: 0629913205 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2006 01:36 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that	PMORGAN CHASE BANK NA
	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h MICHAEL I KAPLAN AND FRANCENE	er and valuable considerations, the receipt eretry release, convey and quit claim unto P KAPLAN
representatives and assigns, all the right, whatsoever Bank may have acquired in, 01/25/06 as Document Number 0604 registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: LEGAL ATTACHED.	through or by a certain Mortgage dated 1506048 Book NA Page NA recorded, ffice of COOK County in
Property Address: 831 OAK DR	GLENCOE IL 60022

PIN 04-12-208-043-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sys Syn

0629913205 Page: 2 of 3

## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/18/06

ORGAN CHASE BANK NA

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL TARA BAKER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Dec. 21

This instrument was prepared by: SHELLIE MILLER

00414830007474

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

0629913205 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 9 IN ADDITION TO GLENCOE ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF (EXCEPT THE EAST 420.0 FEET THEREOF) OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT NUMBER 15804128, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office