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Doc#: 0629913208 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/26/2006 01:36 PM Pg: 1 of 3

X	
Full	Partia

Release of Deed

Know all Men by these presents, that

a i

JPMORGAN CHASE BANK, NA

SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHRISTINE ACERON AND DENNIS ACERON and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0412606060 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in

the State of Illinois applicable to the property, situated in said County and State,

SEE ATTACHED MTG MODIFIED ON 3-30-05 WITH DOC.0508903007

Property Address: 836 N CUYLER AVE

legally described as follows, to-wit:

OAK PARK

PIN 16 05 301 005 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/21/06

JPMORGAN CHASE BANK, NA

By:

Its: Mortgage Officer

Attest:

NICOLE EDWAR Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB Comm. Expires Mar. 5

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00412530050738

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Tax ID 16 05:301 005:0000

LOTS 45 AND 46 IN BLOCK 10 IN REYNOLDS COLUMBIAN ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 1 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clark's Office