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Doc#: 0629913219 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/26/2006 01:44 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these pres	erits, that <u>Cl</u>	HASE BANK USA NA	
FKA CHASE MANHATTAN	BANK USA N	A	("Bank") in
consideration of one dollar, whereof is hereby acknowled STEVEN P ADCOCK AND CO	dged, does he	e eb / release, convey	•
representatives and assigns whatsoever Bank may have 04/05/04 as Document No	acquired in, the	nrough or by a certain	Mortgage dated
registered in the Recorder's/ the State of Illinois applicabl legally described as follows, SEE ATTACHED	e to the prope		County, in cunty and State,

MT PROSPECT

PIN 03-25-304-008-0000

Property Address: 1815 AZALEA LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60056

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	CHECK IF PARTIAL - if checked, th	e following	apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LFX'NGTON, KY as of

09/21/06

CHASE BANK USANIA

Its: Mortgage Officer

Attest:

3004 C0 Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said co poration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MARGARET ROSER

00429237527837

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION

OF LOTS I AND
OUTHWEST QUARTIL
CTH, RANGE 11, EAST OF.
PRESUDDIVISION REGISTERED
OK COUNTY PLINOIS ON JUNE 29,
LLINOIS.

03-25-20 + 008-0000 LOT NINETY IN RESUBDIVISION OF LOTS 1 AND 121 INCLUSIVE IN FOREST MANOR UNIT NO. 1 BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESULDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 29, 1962, AS DOCUMENT NUMBER 2041685, IN COOK COUNTY, ILLINOIS.