

# UNOFFICIAL COPY



Doc#: 0629915071 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2006 10:47 AM Pg: 1 of 7

CG 8345682-D1

## FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HALE LOFTOMINIUM, A CONDOMINIUM Association

This Fourth Amendment to the Declaration of Condominium of Hale Loftomium, a Condominium ("Amendment") dated this 18th day of September 2006, is made by Hale Lofts Condominium Association, an Illinois corporation, as successor to the LaSalle National Bank, as Trustee under Trust Agreement dated January 24, 2000 and known as Trust No. 122973 (herein the "Declarant"):

### WITNESSETH:

WHEREAS, by a Declaration of Condominium of Hale Loftomium, a Condominium (the "Declaration") recorded in the Office of the Recorder of Cook County, Illinois on October 2, 2000 as Document No. 00769056, as amended, the Declarant submitted certain real estate more particularly described on Exhibit A attached hereto and incorporated herein the Declaration to the provisions of the Illinois Condominium Property Act (Act); and

WHEREAS, the Declaration provides in Section 3(b) that the Declarant may subdivide units and record an Amendment to the Declaration to evidence such subdivision; and

WHEREAS, Declarant wishes to divide the limited common elements as they pertain to Units 101A and 101B.

NOW, THEREFORE, the Declarant, hereby amends the Declaration as follows:

1. The attached Exhibit B is appended to Appendix B to the Declaration and delineates the limited common elements appurtenant to Units 101A and 101B.
2. The percentage interest for unit 101A is 5.7336 and unit 101B is 5.7269.

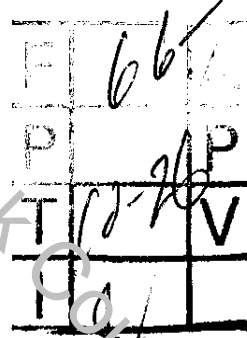
The percentage interests of all other units remain as set forth on Appendix C to the Declaration, as amended.

IN WITNESS WHEREOF, the Declarant has caused its name to be signed to these presents on the day and year first above written.

Hale Lofts Condominium Association, an Illinois Corporation

BY: He Paul

Its: Pres. Clerk



RECORDING FEE 66-

DATE 10-26 COPIES 62

OK BY [Signature]

1708

# UNOFFICIAL COPY

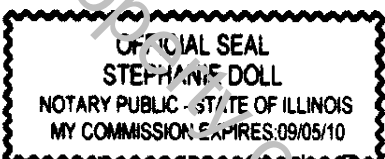
STATE OF ILLINOIS

COUNTY OF COOK

I, Stephanie Doll, a Notary Public in and for said County and State, do hereby certify that Mr Lawrence, as Vice President of Hale Lofts Condominium Association, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said Company for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 day of September, 2010

Notary Public Stephanie Doll



Prepared and after recording mail to: Charles R. Gryll, 6703 N. Cicero, Lincolnwood, Illinois 60712

Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOTS 27 TO 33, INCLUSIVE, IN S.L.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LOTS 11, 12 AND THE NORTH 31.0 FEET OF LOT 13, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-448-006-1046

14 N. Peoria, Chicago, Illinois

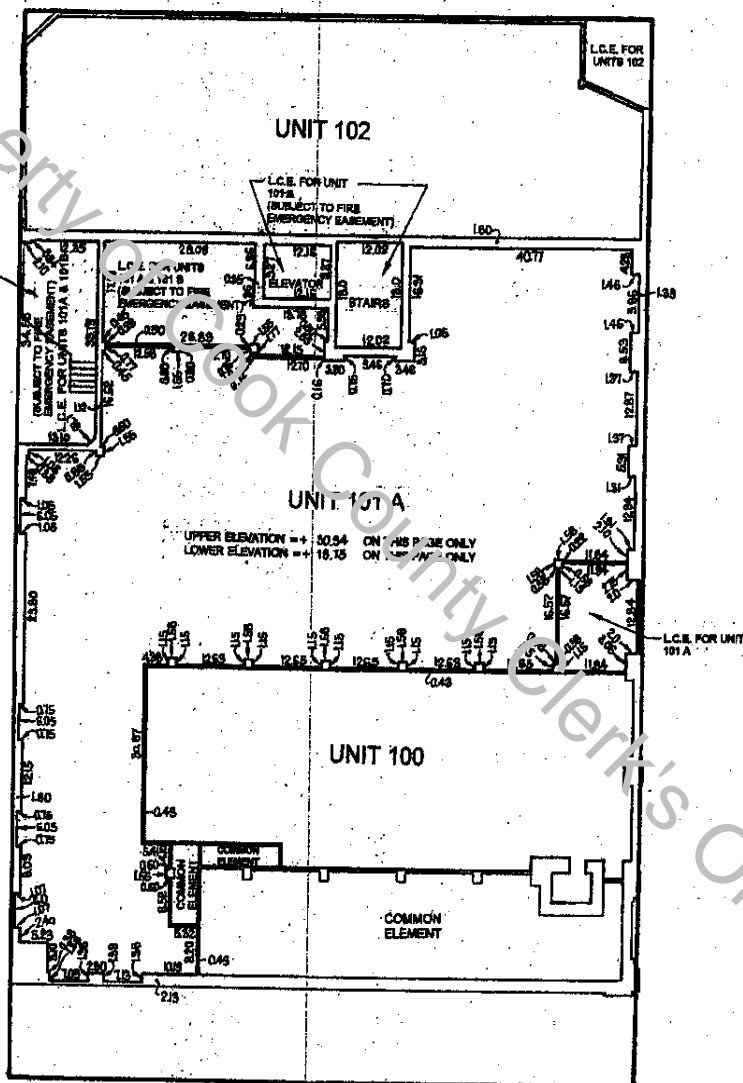
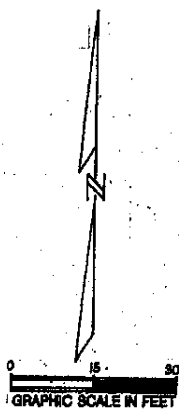
Property of Cook County Clerk's Office

# UNOFFICIAL COPY CERTIFIED SURVEY, INC.

Phone 847-823-9500 315 S. Northwest Hwy, Suite 50, Park Ridge, IL 60068 Fax 847-823-9502

## PLAT OF SURVEY

### HALE LOFTOMINIUM, A CONDOMINIUM



AMENDED UNIT 101 TO UNIT 101 A

1st FLOOR

AMENDED L.C.E. UNIT 101B - MARCH 9, 2006

ORDER NO. 0564  
EXHIBIT B  
PAGE 2 OF 2

HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM THE TOP OF FINISHED FLOOR TO THE BOTTOM OF FINISHED CEILING. VERTICAL PLANES SHOWN HEREON ARE MEASURED FROM THE INTERIOR FACE OF WALL ON EXTERIOR WALLS TO THE INTERIOR FACE OF WALL ON INTERIOR WALLS. ELEVATIONS SHOWN HEREON ARE IN RELATION TO: BENCHMARK NO. 8851 MARK CUT IN SOUTHWEST CORNER OF WATER TABLE ABOUT ON NORTH LINE OF W. WASHINGTON BOULEVARD AND ABOUT ON EAST LINE OF MORGAN STREET AT SOUTHWEST CORNER OF MULTITRYPH... BRICK BUILDING.

ELEVATION = + 15.067



STATE OF ILLINOIS  
COUNTY OF COOK, ILL.

I, DAVID A. KOSTICH, A PROFESSIONAL ILLINOIS LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED LAND, PROPERTY AND SPACE AND THAT IT CORRECTLY SHOWS THE RELATION OF THE BUILDING TO THE PROPERTY LINES OF THE LAND INDICATED HEREON, THAT THE WALLS OF SAID BUILDING ARE PLUMB AND THAT THERE ARE NO ENCROACHMENTS OF SAID ADJOINING BUILDINGS OR STRUCTURES ONTO SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES FROM SAID LAND, EXCEPT AS SHOWN. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DATED THIS 25th DAY OF SEPTEMBER A.D. 2005

*David A. Kostich*  
PROFESSIONAL ILLINOIS LAND SURVEYOR #2777  
LICENSE EXPIRES NOVEMBER 30, 2006

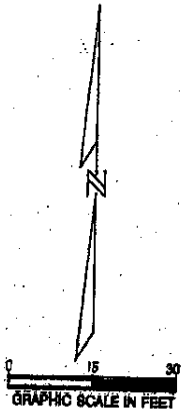
# UNOFFICIAL COPY

## CERTIFIED SURVEY, INC.

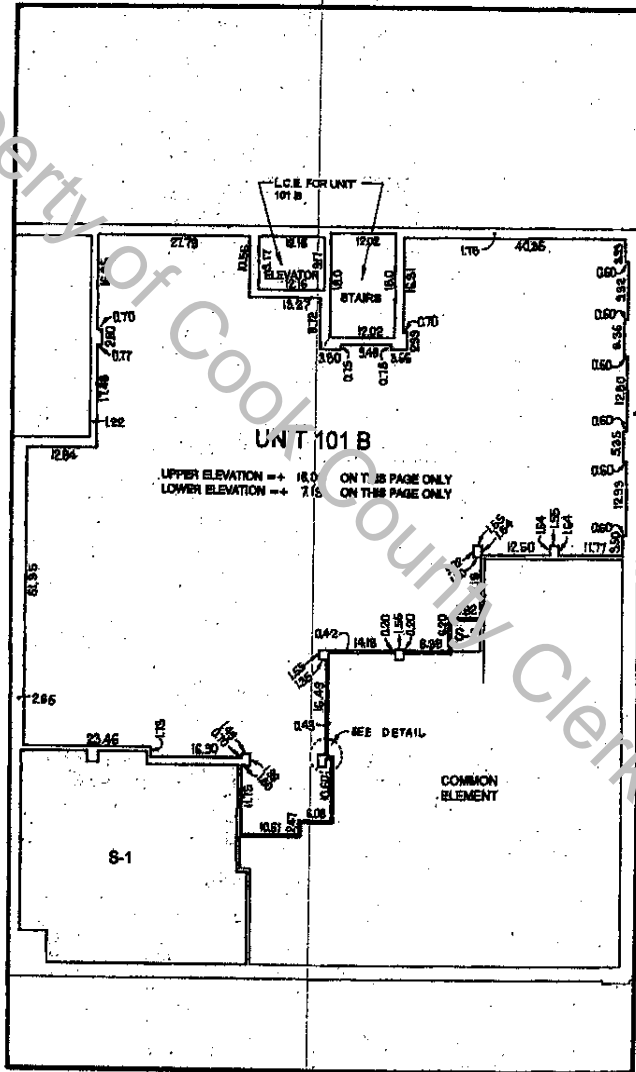
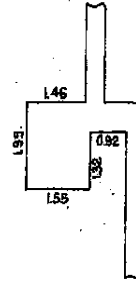
Phone 847-823-9500 315 S. Northwest Hwy, Suite 50, Park Ridge, IL 60068 Fax 847-823-9502

### PLAT OF SURVEY

#### HALE LOFTOMINIUM, A CONDOMINIUM



DETAIL



MAIL TO: CHARLES GRILL  
 6700 N. CICERO AVE.  
 LINCOLNWOOD, IL 60712  
 P.I.N.: 17-08-448-005-1048

AMENDED UNIT 101 TO UNIT 101 B

AMENDED L.C.E. UNIT 101 B: MARCH 8, 2006

BASEMENT

ORDER NO. 0564  
 EXHIBIT B  
 PAGE 1 OF 2

HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM THE TOP OF FINISHED FLOOR TO THE BOTTOM OF FINISHED CEILING. VERTICAL PLANES SHOWN HEREON ARE MEASURED FROM THE INTERIOR FACE OF WALL ON EXTERIOR WALLS TO THE INTERIOR FACE OF WALL ON INTERIOR WALLS. ELEVATIONS SHOWN HEREON ARE IN RELATION TO: BENCHMARK NO. 3881 MARK CUT IN SOUTHWEST CORNER OF WATER TOWER ABOUT ON NORTH LINE OF W. WASHINGTON BOULEVARD AND ABOUT ON EAST LINE OF MORGAN STREET AT SOUTHWEST CORNER OF MULTISTORY BRICK BUILDING.

ELEVATION = + 15.07



STATE OF ILLINOIS  
 COUNTY OF COOK) 88

I, DAVID A. KOSTICH, A PROFESSIONAL ILLINOIS LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED LAND, PROPERTY AND BRACK AND THAT IT CORRECTLY SHOWS THE RELATION OF THE BUILDING TO THE PROPERTY LINES OF THE LAND INDICATED HEREON, THAT THE WALLS OF SAID BUILDING ARE PLUMB AND THAT THERE ARE NO ENCROACHMENTS OF SAID ADJOINING BUILDINGS OR STRUCTURES ONTO SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES FROM SAID LAND, EXCEPT AS SHOWN. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DATED THIS 23<sup>RD</sup> DAY OF SEPTEMBER, A.D. 2005

*David A. Kostich*  
 PROFESSIONAL ILLINOIS LAND SURVEYOR #2777  
 LICENSE EXPIRES NOVEMBER 30, 2008

**UNOFFICIAL COPY**

**EXHIBIT**

**ATTACHED TO**



**DOCUMENT**

**SEE PLAT INDEX**

Property of Cook County Clerk's Office

*Sp. 12/21/11  
7/2/11*