

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0629915171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 03:17 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 20887766

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL POWELL AND JESSICA A. MOORE** to **CHASE BANK USA N.A.** bearing the date 08/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0525735324

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

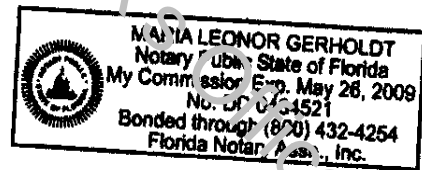
known as: 714 W. EASTMAN ST. CHICAGO, IL 60610
PIN# 17-04-113-100-1055

dated 10/12/2006
CHASE BANK USA, N.A.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/12/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7134868 PW01099863

form1/RCNIL1

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P-2
M Y A

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Loan No: 20887766

'EXHIBIT A'

UNIT NUMBER 714 IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN NORTH TOWN VILLAGE IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office