UNOFFICIAL COPY



0629926094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2008 11:27 AM Pg: 1 of 2

Date: September 22, 2006

Title Order No.: C-1435472

Name of Mortgagor(s): Michael Perez and Gus Koukoutsakis

Name of Original Mortgage

Name of Mortgage Services (i, any): BNC Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0503320110

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busi less of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Any Clark's Office Permanent Index Number: 16-15-107-007-0000 Vol. 0561 Common Address: 4441 West Monroe Street, Chicago, IL 60624

First American Title Insurance Company

Bv: Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

This instrument was acknowledged before me on September 22, 2006 by Kelli Winsky as office manager of First American Title Insurance Company.

Public, State of Illinois Clennic Hernandez My commission expires: 04/21/08

Clenific State of Illinois Clenific State of Illinois 60555

Prepared By: Robert J. Duffin, First American Title Insurance Conton V. 27775 of the Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville,

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UNDETET CLEALE CROPENY

LOT 17 IN BLOCK 4 IN D.S. PLACE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office