## UNOFFICIAL COPY



Warranty Deed **Statutory (ILLINOIS)** General

DO6

Doc#: 0629934014 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/26/2006 08:46 AM Pg: 1 of 3

> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/29/2007

Above Space for Recorder's Use Only

THE GRANTOR (S) Darryl K. Mhoon, an unmarried man of the City of Chicago County of Cook, State of Illinois for and in consideration of (\$10.00)TEN AND NO/100THS DOLLARS, in hand paid, CONVEY(S) and WARRANT(S) to Random Corp., an Illinois Corporation, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

## SEE ATTACHED

NOTE: Trivis not homestead property.

SUBJECT TO: General real estate taxes not are and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements so long as they do not interfere with the current use and enjoyment of the real estate

Permanent Index Number (PIN): 20-19-208-038-0000

Address(es) of Real Estate: 6442 S. Winchester, Chicago IL

Dated this 14th day of Sept., 2006	1/4.
Saryl K. Mingon (SEAL)	(SEAL)
State of Illinois, County of Cook	
personally known to me to be the same person(s instrument, appeared before me this day in personal per	free and voluntary act, for the uses and purposes
Given under my hand and official seal, this	day of Sir 7,04.
Commission expires $5 kq/37$	NOTARY PUBLIC
	"OFFICIAL SEAL"

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This instrument was prepared by David T. Grisamore, 53 W. Jackson, Suite 801, Chicago,

Illinois 60604.

**MAIL TO:** Michael Wilson

100 N. LaSalle St - 1708 Chicago, Ix 60602

SEND SUBSEQUENT TAX BILLS TO:

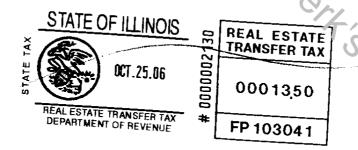
Parlow Corr P.O. Box 123 Skokie, IL 6057\$ -0123

City of Chicago Dept. of Revenue 474276

Real Estate ansfer Stamp \$101.25

10/25/2006 09:12 Batch 07205 13





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## **UNOFFICIAL COP**

Ticor Title Insurance

Commitment Number: A06-1523

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 25 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-208-038-0000



**ALTA Commitment** Schedule C

(A06-1523.PFD/A06-1523/22)