## SFFICIAL COPY

The Grantor(s), Arthur and California, LLC, of Chicago and, of, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO Aurelia Pantea-Gasem, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois. \*By Liviu Mihule+, Marager

\*# a married woman

PERMANENT REAL ESTATE INDEX



Doc#: 0630040096 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2006 11:38 AM Pg: 1 of 2

Real Estate

<del>\$1,717.50</del>

Transfer Stamp

NUMBER: <u>10-36 474-001-0000</u>	
ADDRESS OF REAL ESTATE: 6457 N. Californi	ia Avenue, Unit 3, Chicago, IL 60646
Dated this 25 day of October	, 200 <u>4</u> .
Jahm C	
Arthur and California, LLC by Livio Mihu	let, Manager
State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Arthur and California, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homesterd.  Given under my hand and official seal this	
This instrument was prepared by: Palladinetti & Associates, 4024 North Montrose, Cl	OFFICIAL SEAL  YOLANDA SANTOS  NOTARY PUBLIC, STATE OF ILLINOIS  hicago, Illunos Mission Expires 11-16-2008
MAIL TO: .  AURELIA PANTEA - GASEM  6457 N. California Arc	SEND SUBSEQUENT TAX BILLS TO:
Chicago, 12 60645	

City of Chicago

474698

Dept. of Revenue

10/26/2006 14:02 Batch 11856 55

0630040096D Page: 2 of 2

## UNOFFICIAL COPY

H63387

UNIT 6457-3 IN THE ARTHUR AND CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 3 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THI: SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2006 AS DOCUMENT 0627539044, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-36-424-001-0000 (UNDERLYING P.I.N.)

C/K/A 6457 N. CALIFORNIA N'ENUE, UNIT 3, CHICAGO, ILLINOIS 60646-5244

GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASIEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF. ITS SUCCESSORS AND ASSIGNS, VIEW RIGHTS AND EASEMENTS SET FORTH IN SAID DEC:LARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

