This document prepared by FFICIAL COPY

Sarah Schober LaSalle Bank N.A.

Upon recordation, please return to:

Barb Mohr MCZ/Centrum 1555 North Sheffield Chicago, Illinois 60622

8264255025

Doc#: 0630042211 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/27/2008 01:56 PM Pg: 1 of 4

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto MCZ/CENTRUM ADAMS, L.L.C. and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Official Records of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	Dated: May 21, 2004 Recorded: May 26, 2004	0414733161
Assignment of Rents and Leases	Recorded: May 26, 2004	0414733162

Box 400-CTCC

(3)

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IN WITNESS WHEREOF, LASALLE BANK N.A., has caused these presents to be signed by its First Vice President and attested to by its Senior Vice President as of this October 17, 2006.

LASALLE BANK N.A.,

Attest:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED."**

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Racquel Clemente, First Vice Prosident, and Thomas Kearney, Senior Vice President of LASALLE BANK N.A., personally known to rie to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this October 17, 2006.

NOTARIAL SEAL

My Commission Expires:

OFFICIAL SEAL **GEORGIA A AKERS** NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/21/09

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EXHIBIT "A"

(NORTH PARCEL)

PARCEL 1:

LOT 2 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE WEST 25 FEET OF LCT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUBLOT 1 OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT P POINT DISTANT 322.00 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALCAG SAID NORTH LINE AND ALONG MONROE STREET, 50.00 FEET; RUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 1, 150.00 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1, THENCE RUNNING NORTH ON A NORTH LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, (EXCEPT THE SOUTH 12 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 (EXCEPT THE SOUTH 12 FEET FOR ALLEY) IN ASSESSOR'S DIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PANCE 14 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(SOUTH PARCEL)

PARCEL 3:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

FARCEL 4:

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THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 DF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID 17 17 2 11 0 15th Clark's Office ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.