

UNOFFICIAL COPY



Doc#: 0630049079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 02:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GIBBS DEVELOPMENT, LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 11 & 11 of NOVEMBER & NOVEMBER 2005 & 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0536247093 & 0536247094 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Units 1101 and 1102 together with its undivided percentage interest in the common elements in Landmark Lofts Condominium, as delineated and defined in the Declaration recorded as document number 05114042, in the Northwest Fractional Quarter of Section 22, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

The exclusive right to use of Parking Spaces 11, 23 and 54 Limited Common Elements as delineated on the survey attached to Declaration aforesaid.

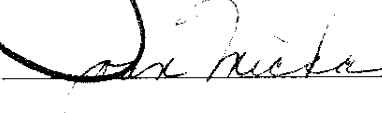
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-22-106-074-~~102~~ 1056

Address(es) of Premises : 1516 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60605

Witness _____ hand _____ and seal _____, this 03 DAY OF OCTOBER, 2006

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc

475 file # 42492

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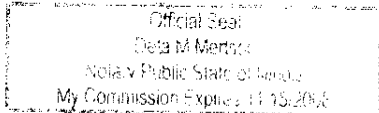
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of OCTOBER, 2006

Debra M. Mertox
NOTARY PUBLIC



Commission Expires _____

PROXY OF COOK COUNTY Clerk's Office