

UNOFFICIAL COPY



When Recorded Return To:

Irwin Home Equity
12677 Alcosta Blvd Ste 500
San Ramon, CA 94583

Doc#: 0630049035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 11:28 AM Pg: 1 of 2

This Instrument Was Prepared By:

Peggy Jordan
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

RFC Loan Number: 5301241

6100912

Dated: June 22, 2005 100135390061009123

Assignment of Mortgage/Deed of Trust
FOR VALUE RECEIVED, Residential Funding Corporation
8400 Normandale Lake Blvd, Suite 600, Minneapolis, Minnesota 55437-1085

the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., a Delaware corporation with an address of P.O.
Box 2026 Flint, MI 48501-2026, (888) 679 MERS, as nominee for Irwin Union Bank & Trust Co.

(herein "Assignee"),

all beneficial interest under a certain Mortgage/Deed of Trust dated June 26, 2001
executed by Lawrence Spain, an unmarried man

TO/FOR: NORTH AMERICAN MORTGAGE COMPANY
*B.

and recorded in Book 6190 on Page(s) 0090 As Document Number 0010618059 on 07/12/2001 of the
official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$16500.00

PROPERTY ADDRESS: 2451 WEST 43RD ST, Chicago, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

Residential Funding Corporation

By:

Jeffrey P. Carlson, Vice President

STATE OF Minnesota

COUNTY Ramsey

) SS

On 22nd day of June, 2005 before me, the undersigned, a Notary Public in and for said State personally appeared
Jeffrey P. Carlson, Vice President of Residential Funding Corporation, personally known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted,
executed the instrument. WITNESS my hand and official seal.



Lesa J. Hoseck, Notary Public

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EXHIBIT "A"

LOT 7 IN BLOCK 2 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-01-406-004

Property of Cook County Clerk's Office