

# UNOFFICIAL COPY

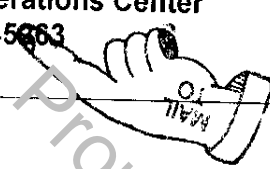


Doc#: 0630049039 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2006 11:36 AM Pg: 1 of 5

## RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank  
PREPARED AND  
RECORDATION REQUESTED BY:  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263

WHEN RECORDED MAIL TO:  
Tina Hehman  
1 MOC 2A  
Madisonville Operations Center  
Cincinnati, OH 45263



RELEASE OF MORTGAGE  
Fifth Third Bank, Chicago

MORTGAGOR:  
Old Kent Bank, Trustee  
Hartz Land Company, L.P.

BANK:  
Fifth Third Bank, Chicago  
A Michigan Banking Corporation  
F/K/A Old Kent Bank  
Madisonville Operations Center  
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Old Kent Bank as successor trustee to the First National Bank of Evergreen Park as Trustee under trust agreement dated November 1, 1983, known as trust number 7573 and Hartz Land Company, L.P., to Fifth Third Bank, Chicago a Michigan banking corporation, dated June 1, 1999 in the Office of the Recorder of Cook County, State of IL on August 2, 1999 as Instrument Number 99729786 in Mortgage Book\Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, is hereby released. PIN: 27-35-302-001-0000; 27-35-302-002-0000; 27-35-302-003-0000; 27-35-302-004-0000; 27-35-302-005-0000; 27-35-302-006-0000; 27-35-302-007-0000; 27-35-302-008-0000; 27-35-303-002-0000; 27-35-303-003-0000; 27-35-304-001-0000; 27-35-304-002-0000; 27-35-304-003-0000; 27-35-304-004-0000; 27-35-304-005-0000; 27-35-304-006-0000; & 27-35-304-007-0000

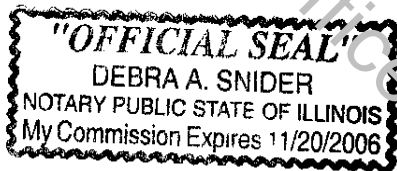
IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 27 day of September, 2006.

"BANK"  
Fifth Third Bank, Chicago, a Michigan banking corporation

F/K/A Old Kent Bank

By: [Signature] Its: vice President

STATE OF Illinois  
COUNTY OF Cook SS:



Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 27th day of Sept, 2006, personally appeared the above named Martha Hoag Schmitt V.P. and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 27th day of Sept 2006

My County of residence is Cook, State of Illinois, and my commission expires: 11/20/2006

[Signature]  
SIGNATURE OF NOTARY PUBLIC  
Debra A. Snider  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation  
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

[Handwritten initials]

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## EXHIBIT A

THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 35 AND RANGE AFORESAID, EXCEPTING THEREFROM THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY COMPANY, IN ORLAND TOWNSHIP, COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF 84<sup>TH</sup> AVENUE (SAID CENTER LINE BEING 33 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY'S 100 FOOT RIGHT OF WAY AS SHOWN ON PLAT OF MARCH 3, 1882 AS DOCUMENT 378693 IN PLAT BOOK 16, PAGE 89 TO 100) WITH THE SOUTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  AFORESAID; THENCE WEST, ON SAID SOUTH LINE, 355 FEET; THENCE NORTH, AT RIGHT ANGLES TO SAID SOUTH LINE, TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID SOUTHWEST  $\frac{1}{4}$  FOR A PLACE OF BEGINNING; THENCE EASTERLY TO A POINT 17 FEET WEST OF AND 65 FEET NORTH OF THE PLACE OF COMMENCEMENT (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$  AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT ON THE NORTHWESTERLY LINE OF 84<sup>TH</sup> AVENUE AFORESAID, SAID POINT BEING 266 FEET NORTHEASTERLY OF AND 33 FEET NORTHWESTERLY OF THE PLACE OF

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COMMENCEMENT (AS MEASURED ON THE CENTER LINE OF 84<sup>TH</sup> AVENUE AFORESAID AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 331 FEET SOUTHWESTERLY OF AND 73 FEET NORTHWESTERLY OF THE INTERSECTION OF THE EAST LINE OF THE SOUTHWEST ¼ AFORESAID WITH THE CENTER LINE OF SAID 84<sup>TH</sup> AVENUE (AS MEASURED ON SAID CENTER LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 104 FEET SOUTHWESTERLY OF AND 173 FEET NORTHWESTERLY OF THE AFOREDESCRIBED INTERSECTION OF SAID EAST LINE WITH SAID CENTER LINE (AS MEASURED ON SAID CENTER LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 362 FEET NORTH OF AND 65 FEET WEST OF THE AFOREDESCRIBED INTERSECTION OF SAID CENTER LINE WITH SAID EAST LINE (AS MEASURED ON SAID EAST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHERLY TO A POINT ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHWEST ¼, SAID POINT BEING 701 FEET NORTH OF AND 33 FEET WEST OF THE AFOREDESCRIBED INTERSECTION OF SAID CENTER LINE AND SAID EAST LINE (AS MEASURED ON SAID EAST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH, ON SAID WEST LINE TO THE NORTHWESTERLY LINE OF 84<sup>TH</sup> AVENUE AFORESAID; THENCE SOUTHWESTERLY ON SAID NORTHWESTERLY LINE OF 84<sup>TH</sup> AVENUE TO THE NORTH LINE OF THE SOUTH 33 FEET OF THE SOUTHWEST ¼ AFORESAID; THENCE WEST ON SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART THEREOF FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ LYING EAST OF A

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LINE 1062.28 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST ¼ AND LYING SOUTH OF THE SOUTHEASTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

NOTE: PARTS OF THE ABOVE DESCRIBED LEGAL DESCRIPTION FALL WITHIN TOWN POINTE MULTI-FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-194-139 AND TOWN POINTE SINGLE FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-865-646.

ALSO, PARTS OF THE MULTI-FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-194-139 ARE KNOWN AS THE KIRBY CONDOMINIUM WHICH DECLARATION IS RECORDED AS DOCUMENT NUMBER 99-333-248 AND THE TOWN POINTE CONDOMINIUM WHICH DECLARATION IS RECORDED AS DOCUMENT NUMBER 99-333-247.

The above property is also described on the survey dated May 29, 1999 by Edmund M. Burke Engineering Ltd. as Job No. 94-170 as:

PARCEL 1:

THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHWESTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, EXCEPT ALL OF TOWN POINTE MULTI-FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-194139, OF PART OF SOUTHWEST QUARTER AFORESAID AND EXCEPT ALL OF TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-865646, OF PART OF SOUTHWEST QUARTER AFORESAID AND EXCEPT THAT

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PART CONVEYED TO COUNTY HIGHWAY DEPARTMENT PER DOCUMENT NO. 26616910; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 17 INCLUSIVE IN TOWN POINTE MULTI-FAMILY UNIT 1 BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-194139, OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT UNITS 18101, 18103, 18105 AND 18107 IN TOWN POINTE CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333247 OF 2 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) AND (EXCEPT UNITS 8412 AND 8416 IN KIRBY CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333248 OF LOT 11 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) AND (EXCEPT UNIT 8424 IN KIRBY CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333248 OF LOT 12 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) ALSO INCLUDING LOTS 1 THROUGH 42 INCLUSIVE, LOTS 141 THROUGH 148 INCLUSIVE, LOTS 230 THROUGH 232 INCLUSIVE, LOT 237 AND LOTS 258 THROUGH 261 INCLUSIVE IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-865646, OF PART OF SAID SOUTHWEST QUARTER IN SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-35-300-001

27-35-301-002