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0630055080

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301

Prepared By: Becky White

Loan # 6912006523

Borrower:

M. Zill

Doc#: 0630055080 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 11:12 AM Pg: 1 of 3

Record 2nd

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK, N.A.
4801 FREDERICA ST
OWENSBORO, KY 42301

Prepared by: Becky White

Loan #: 0057620809 (Investor#: 6912006523)
Prepared By: NICHOLAS HEGEL

MIN #: *100021269120065234*

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

Record 2nd

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MERS - *Mortgage Electronic Registration Systems, Inc.*
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated: August 23, 2005
executed by: MARY BETH ZILL, Trustor, *A Single Person*

Beneficiary: Wells Fargo Bank, N.A.

and recorded as Instrument No. *0524508024* on *9-2-05* in Book: *-*
Page: *-*, of Official Records in the County Recorder's office of ~~De Page~~ *Cook* County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: *18-30-208-025-0000* Loan Amount: \$145,000.00
Property Address: 11436 W 75TH STREET, BURR RIDGE, IL 60527

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Max Mortgage, LLC

Dated: August 10, 2006

State of Minnesota) ss.
County of Dakota

Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Max Mortgage, LLC

On August 10, 2006

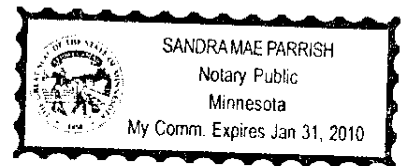
before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation of Max Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Notary (Seal)

FOR NOTARY SEAL OR STAMP



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MARY BETH ZILL

LEGAL DESCRIPTION

LOT 57 IN ROBERT BARTLETT'S COUNTRY CLUB
HIGHLANDS A SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF THE NORTH 15 ACRES
OF THE SOUTH EAST 1/4 OF SAID NORTHEAST 1/4
OF SECTION 30 TOWN-
SHIP 38 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office