UNOFFICIAL C

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0630056058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2006 07:56 AM Pg: 1 of 1

Loan#: 0126978600

RUS /: 690408



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bureby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby an horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOPE JOHNSON

Original Mortgagee: AMERIQUEST MORTGA JE COMPANY

Mortgage Dated: AUGUST 31, 2005

Recorded on: SEPTEMBER 12, 2005 as Instrument No. 0575541069 in Book No. -- at Page No. --

Property Address: 239N SACRAMENTO BLVD, CHICAGO, IL 60612-0000

County of COOK, State of ILLINOIS PIN# 00-00-000-000 16-12-314-046-0000

Legal Description: THE SOUTH 20.70 FEET OF THE NORTH 45.27 FEET OF LOTS 78 AND 79 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANO'S.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4'S OFF FOREGOING INSTRUMENT ON SEPTEMBER 08, 2006

AMERIOUEST MORTGAGE COMPANY

BALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On SEPTEMBER 08, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616