

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc#: 0630056222 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 01:32 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Merchants and Manufacturers Bank, 25140 W. Channon Dr., County of Will, Channahon, State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto Mary B. Griffin and Robert J. Griffin, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 20th day of May, 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 0520212232, and recorded in to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 3 BURGERS RESUBDIVISION OF LOT 13 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 30, 1871 IN BOOK 174 OF PLATS, PAGE 11 AS DOCUMENT 111094 AND RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS, PAGE 33 AS DOCUMENT 66772 ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 4, 1946 AS DOCUMENT 13689587 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 11-19-108-023-0000
Address of Premises: 1015 Greenleaf Street, Evanston, IL 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

S-U
SY
PDS
SH
M.Y.
M

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Witness our hands and seals this 22nd day of September, 2006.

MERCHANTS AND MANUFACTURERS BANK

BY: *Karen K Walquist*
KAREN K. WALQUIST

BY: *Steve M Davis*
STEVE M. DAVIS

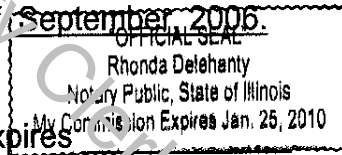
State of Illinois }
 }SS.
County of Will }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN K. WALQUIST, personally known to me to be the ADMINISTRATIVE ASSISTANT of MERCHANTS & MANUFACTURERS BANK, and STEVE M. DAVIS, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of September, 2006.

Rhonda Delehanty
Notary Public

Commission Expires



This instrument was prepared by and after recording mail to:
KELLEY HORENI
MERCHANTS AND MANUFACTURERS BANK
PO BOX 200
CHANNAHON, IL 60410-0200

