

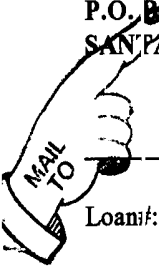
UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0630011013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 11:28 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0089786511 R.S#: 704727  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RAMIRO CONTRERAS AND ELIZABETH CONTRERAS, HUSBAND AND WIFE, AS JOINT TENANTS**

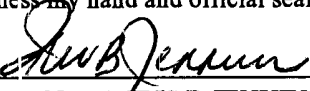
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **OCTOBER 20, 2005**
Recorded on: **OCTOBER 28, 2005 as Instrument No. 0530145002 in Book No. --- at Page No. ---**
Property Address: **5040W WELLINGTON AVE, CHICAGO, IL 60641-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13282130260000**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 28, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



Handwritten notes:
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UNOFFICIAL COPY

704727

Ticor Title Insurance

Commitment Number: A05-1992

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 7 IN BLOCK 12 IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6 AND 9 TO 12, INCLUSIVE, OF FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-28-213-026-0000

Property of Cook County Clerk's Office