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Document Prepared By:
Michelle Duffee, 888-603-9011
450 E. Boundary St., Attn: Release Dept.,
Chapin, SC 29036
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

Doc#: 0630011033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 12:17 PM Pg: 1 of 2

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Secondary Ref. #: 0010722841
CRef#: 01/31/2006-PP# A005-POF
Date: 01/01/2006-Print Batch ID: 124
PIN/Tax ID #: 17-09-302-00, VOL 590
Property Address:
330 N JEFFERSON #1505
CHICAGO, IL 60661

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CHARTER ONE BANK, N.A. F K A CHARTER ONE BANK, F.S.B., whose address is 10561 Telegraph Road, Glen Allen, VA 23059-4577, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMORGAN CHASE BANK, NA, whose address is 194 Wood Avenue South, Iselin, New Jersey 08830, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): DONALD L COLE RAMONA A COLE HUSBAND AND WIFE
Original Mortgagee: CHARTER ONE BANK, F.S.B.

Date of Mortgage: 03/15/2001 Loan Amount: \$299,600.00

Recording Date: 03/20/2001 Book: N/A Page: N/A Document #: 0010217615

Legal Description: PARCEL 1: UNIT 1505 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151607, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCLE 2: EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 104 AS DISCLOSED BY SUB-LICENSE AGREEMENT RECORDED 3/20/2001 AS DOCUMENT NUMBER 0010217.614 THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE

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SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/30/2006**.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Crystal Hudson

Crystal Hudson
Vice President
 State of **SC**
 County of **Lexington**

Sharon Ramezani

Sharon Ramezani
Vice President

On this date of **08/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani** and **Crystal Hudson** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Peggy D. Williams

Notary Public: **Peggy D. Williams**
 My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina