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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0033425333
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CRef#:10/11/2006-PRef#:R058-POF
Date:09/11/2006-Print Batch ID:8,860.00
PIN/Tax ID #: 51332010480000
Property Address:
186 WILLIAMSBURG RD
COUNTRY CLUB HILLS, IL 60478
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0630017087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 10:32 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the full force, and effect of said Mortgage.

Original Mortgagor(s): **LAVERNE A WILLIAMSON, MARRIED TO ROY WILLIAMSON**

Original Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION**

Date of Mortgage: **08/02/1988**

Loan Amount: **\$40,250.00**

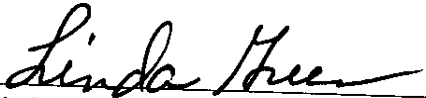
Recording Date: **08/03/1988** Document #: **88348152**

Legal Description: **PARCEL 1: UNIT 1, AREA 8, LOT 6 IN PROVINCETOWN HOMES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4, SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21023538, AS AMENDED, IN COOK COUNTY, ILLINOIS. and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/26/2006**.

Midfirst Bank



Linda Green
Vice President



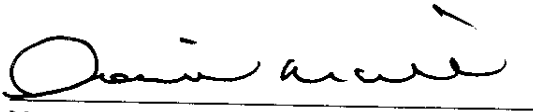
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State of **GA**

County of **Fulton**

On this date of **09/26/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office