

# UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

Doc#: 0630017146 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2006 12:04 PM Pg: 1 of 3

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0641245998 "POWER" Lender ID:A01/013/0641245998 Cook, Illinois PIF: 09/07/2006  
MERS #: 100196368000439672 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM R POWER, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC. in the County of Cook, and the State of Illinois, Dated: 05/13/2005 Recorded: 05/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514727119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

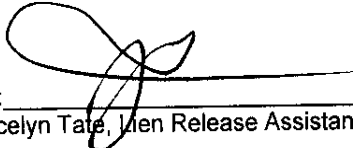
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-107-008, 17-10-107-012, 17-10-107-014

Property Address: 2 E. ERIE ST. UNIT 2007, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 27th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

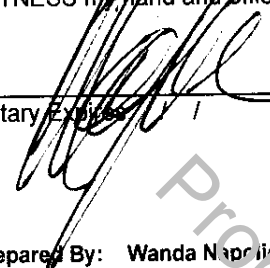
2/3  
3.c  
Pmj  
JW

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On September 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Wanda Napriion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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## Exhibit A

### PARCEL 1

UNIT 2007 AND GARAGE UNIT P-626 IN THE 2 EAST ERIE CONDOMINIUM  
THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET CORNER  
DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND  
BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 37  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE  
COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION  
2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM THE  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL AGREEMENT  
BETWEEN STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY  
CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS LOCAL UNION NO. 1  
APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, AS AMENDED FROM THE  
DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING PARAGRAPHS  
THROUGH 3 9, AND 21 3 BY SAID AGREEMENT

### PARCEL

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY STATE AND ERIE LEVEL PARTNERS LLC  
PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE CONDOMINIUM  
KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS MADE BY STATE & ERIE LEVEL PARTNERS LLC, AN ILLINOIS  
LIMITED LIABILITY COMPANY DATED AS OF MAY 9, 2005 AND DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CORNERS,  
BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES AND MAINTENANCE OF FACILITIES