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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:

DOCX LLC

**111 Alderman Drive, #350
Alpharetta, GA 30005**

MID	000	0001320879
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MID00000001320879

CRef#: 10/14/2006-PRef#: R058-POF

Date: 09/14/2006-Print Batch ID: 8,650.00

PIN/Tax ID #: 29-11-214-030

Property Address:

14744 BLACKSTONE AVE.

DOLTON, IL 60419

ILmrstd-eR2.0 06/05/2006 2006(c) by DOCX LLC



0630017122

Doc#: 0630017122 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/27/2006 11:01 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RIVER OAKS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2220 DATED JUNE 3, 1987**

Original Mortgagee: **WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

Date of Mortgage: **06/12/1987**

Loan Amount: **\$57,505.00**

Recording Date: **06/18/1987** Document #: **87332451**

Legal Description: **LOT 16 IN BLOCK 17 IN SHEPARD'S MICHIGAN AVENUE NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE, AS DOCUMENT NUMBER 360792, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2006**.

MIDFIRST SAVINGS AND LOAN ASSOCIATION

Linda Green
Vice President


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State of GA

County of **Fulton**

On this date of **09/22/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST SAVINGS AND LOAN ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office