

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**LISAMARIE SERRANO**

Doc#: **0630017256** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/27/2006 03:38 PM Pg: 1 of 2

And When Recorded Mail To:

**LASHAUNA BURKS**  
**16345 S. PARK AVE**  
**SOUTH HOLLAND, IL 60473**

MERS MIN#: **1000305-0000182518-2** PHONE#: **(888) 679-6377**

Customer#: **580** Service#: **3151778RL1**



Loan#: **182518**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LASHAUNA BURKS, A SINGLE WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MAY 27, 2004** Recorded on: **JUNE 28, 2004** as Instrument No. **0418029309** in Book No. --- at Page No. ---

Property Address: **16345 SOUTH PARK AVENUE, SOUTH HOLLAND IL 60473-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-22-200-131**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 22, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By: \_\_\_\_\_

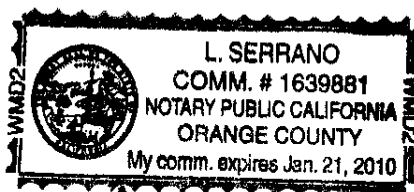
**Julie A. Yates, Vice President**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **SEPTEMBER 22, 2006**, before me, **L. Serrano**, a Notary Public, personally appeared **Julie A. Yates**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **L. Serrano**



*SPC*  
*5*  
*M*

# UNOFFICIAL COPY

## Exhibit (Legal)

THE NORTH 99 FEET OF THE WEST 181 FEET OF THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST  $\frac{1}{4}$  1188 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHEAST  $\frac{1}{4}$  165 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST  $\frac{1}{4}$  825 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST  $\frac{1}{4}$  165 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 825 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office