

# UNOFFICIAL COPY



0630017262

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**MICHAEL TON**

Doc#: **0630017262** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/27/2006 03:50 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: **100180100001092442** PHONE#: **(888) 679-6377**

Customer#: **606** Service#: **3149961RL1**



Loan#: **0008245698**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTINA VIERA, A SINGLE WOMAN, AND JUANA ORTIZ, A SINGLE WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Mortgage Dated: **JUNE 18, 2004** Recorded on: **JULY 03, 2004** as Instrument No. **0419005306** in Book No. --- at Page No. ---

Property Address: **5817 S. TRIPP AVE, CHICAGO IL 60679-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-15-226-006-0000**

Legal Description: **See Attached Exhibit**

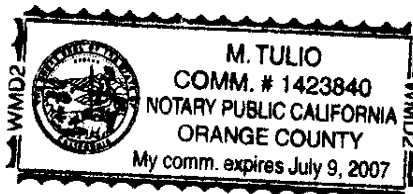
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 21, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**


By:   
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 21, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



  
(Notary Name): **M. Tulio**

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Property of Cook County Clerk's Office

LOT 23 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 48  
INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31 INCLUSIVE IN BLOCK 2 OF  
GOLDSMITH BROTHERS SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND  
LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT  
4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-15-226-000-0000