

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CORA DAVID



Doc#: 0630017271 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 03:50 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100241010007878230 PHONE#: (888) 679-6377

Customer#: 617 Service#: 3153312RL1



Loan#: 1000787823

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MA FAUSTA LABRA**

Original Mortgagee: **MERS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Mortgage Dated: **JULY 28, 2005** Recorded on: **AUGUST 23, 2005** as Instrument No. **0523514006** in Book No. --- at Page No. ---

Property Address: **3812 SOUTH 66TH PLACE, CHICAGO IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-23-125-052-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 21, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

By: 

Sandra M. Armenta, Vice President


State of **CALIFORNIA**

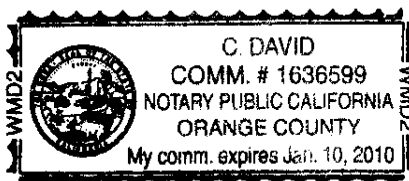
County of **ORANGE**

}
} ss.

On **SEPTEMBER 21, 2006**, before me, **C. David**, a Notary Public, personally appeared **Sandra M. Armenta** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **C. David**



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LEGAL DESCRIPTION:

THE EAST 8 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 3 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.