

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose



Doc#: 0630018073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 04:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOU MAY RICHARDSON
(NAME AND ADDRESS)

2333 NORTH JANSSEN AVE, CHICAGO, ILLINOIS, 60614
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 31ST day of MARCH, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 89159237, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 AND THE NORTH 1 FOOT OF LOT 17 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-32-103-044-0000
Address(es) of premises: 2333 NORTH JANSSEN AVE, CHICAGO, ILLINOIS 60614
Witness _____ and _____ and seal _____, this 11TH day of OCTOBER, 2006

SUSAN PENNINGTON, PRESIDENT (SEAL)

DONNA REINKE, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by D. BALCIUNAS, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608
(NAME) (ADDRESS)
601062901-01

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK } SS.

I, Melanda Kywe, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN PENNINGTON

Personally known to me to be the VICE PRESIDENT of LAKESIDE BANK

VICE PRESIDENT, a corporation, and DONNA REINKE, personally

known to me to be the PRESIDENT of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such V. PRESIDENT and ASSIST. VP, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 26th day of October, 2006

Melanda Kywe
NOTARY

Commission Expires _____



MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED