

# UNOFFICIAL COPY



First American Title Insurance Company



Doc#: 0630020160 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2006 01:49 PM Pg: 1 of 2

WARRANTY DEED  
ILLINOIS STATUTORY  
Individual

FIRST AMERICAN  
File # 1417640  
2B

THE GRANTOR(S) MARCUS B. ARNOLD, a never married man, of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to FIDEL O RANGEL, of 6010 S. FAIRFIELD, CHICAGO, IL 60629 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

*\* FIDEL OMAR RANGEL CALDERON*

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-34-215-085-1009

Address(es) of Real Estate: 8020 S. PULASKI RD, UNIT 3E, CHICAGO, IL 60652

Dated this 4<sup>TH</sup> day of OCTOBER, 20 2006

*Marcus B. Arnold, by*  
MARCUS B. ARNOLD

*Anna B. Dixon,*  
*his attorney in fact.*

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MARCUS B. ARNOLD, a never married man, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4<sup>TH</sup> day of OCTOBER, 20 06



*[Handwritten Signature]*  
(Notary Public)

**Prepared by:**

GEMMA B. DIXON, ESQ  
ATTORNEY AT LAW  
221 N. LASALLE STREET, SUITE 1938  
CHICAGO, ILLINOIS 60602

**Mail To:**

~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~  
~~XXXXXXXXXXXX~~

**Name and Address of Taxpayer:**

FIDEL O RANGEL  
8020 S. PULASKI RD, UNIT 3E  
CHICAGO, ILLINOIS 60652

