# UNOFFICIAL CO

WARRANTY DEE (ILLINOIS)

(Limited Liability Company to Individual)

The Grantor,

PACESETTER DEVELOPMENT LLC, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

LOUIS J. ANDREW, + KATIE LODES, \* of 3327 N. Claremount #2, Chicago, Illinois 60618

the following described Rea! Estate situated in the County of Cook in the State of Illinois, to wit: See attached legal description and hereby releases and waives all rights under and by virtue of the Homestead

Exemption laws of the State of Illine is

Permanent Real Estate Index Numbers: 17-21-414-001; 17-21-414-002;

17-21-414-003; 17-21-414-004; and 17-21-414-007

Address of Real Estate:

1935 S. ARCHER AVE., UNIT 625, G-113 and G-114

CHICAGO, L'LINOIS 60616

1005 Dated this 16th day of October

PACESETTER DEVELOPMENT LLC

bv:

PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, L'S MANAGER

State of Illinois, County of Cook )ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREP's CERTIFY that PATRICK J. TURNER, PRESIDENT OF DYNAPROP DEVELOPMENT CORPORATION, MANAGER OF PACESETTER DEVELOPMENT LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as such President, as the free and voluntary act of said corporation and limited liability company, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission Expires

GAEL MCKRIS NOTARY PUBLIC - STATE OF ILLINGIS

This instrument was prepared by Gael Morris, of Lawrence & Morris, 2835 N. Sheffield, Suite 232, Chicago, Illinois 60657.

MAIL TO:

MACK P. SANSONETTI, ESQ

SIZIN COMBERGAND #1109

Offication the Coust

SEND SUBSEQUENT TAX BILLS TO:

LOUIS J. ANDREW

1935 S. ARCHER AVE., UNIT 625

CHICAGO IL 60616

BOX 334 CTI

Doc#: 0630035015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/27/2006 09:43 AM Pg: 1 of 3

Cook County Recorder of Deeds

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<sup>-</sup>0630035015D Page: 3 of 3

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008317578 SLP STREET ADDRESS: 1935 S. ARCHER AVE

UNIT 625

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-001-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 625 AND PARKING SPACES G113 AND G114, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOIS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 IN CANAL TRUSTEES NEW SULDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ¥ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS FXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 01/1739021, AS AMENDED FROM TIME TO TIME; TOGETHER W.TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGALD

LJP

10/16/06