Recording Requested By: CHARTER ONE BANK, N.A

UNOFFICIAL

GOPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0630039021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2006 09:58 AM Pg: 1 of 3







**SATISFACTION** 

CHARTER ONE BANK, N.A. #:997637 .547 "PALASKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mo (g: ge, made and executed by DOUGLAS F PALASKI AND HALLI D PALASKE, originally to LIBERTY FEDERAL BANK, it is a County of Cook, and the State of Illinois, Dated: 06/11/2001 Recorded: 06/15/2001 in Book/Reel/Liber: 2933 Page/Folio: 248 as Instrument No.: 10523969, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 23-33-203-003-0000

Property Address: 12856 BRIAN PLACE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FC DERAL BANK On September 28th, 2006

By: Sean Piggott, Vice-President

SYZNX

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF KENT

On September 28th, 2006 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sean Piggott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ROBERT J. ROSE

Notary Expires: 08/20/2007 #51989

Prepared By: Maria Aives. CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 PRO 708-341

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## **NOFFICIAL**

2933/0248 27 001 Page 1 of 2001-06-15 14:47:43 27.50 Cook County Recorder



0174787839

HOME EQUITY LOAN PROGRAM MORTGAGE
THIS MORTGAGE ("Mortap") is given on this 11th day of June, 2001 between the mortgagor Douglas F. Palayke, and Halli D. Palayke husband and wife
(hereinafter "Borrower") and the Mortgeger, LIBERTY FEDERAL BANK, a corporation organized and existing under the laws of the United States, whose address is Grant "quare, P.O. Box 386, Hinsdale, Illinois 60521 (hereinafter called "Lender").
Borrower is indebted to lender pursuant to a Horne Equity Loan Program Account Note (hereinafter "Note") of even date hereof, additionally secured, if appropriate, by a Security Agreement and Collateral Assignment of Beneficial interest in the land trust
Eighty Five Thousand Dollars No/Cents  (Borrower's "credit limit") or so much of such principal is n av be advanced and outstanding with FINANCE CHARGE thereon, premiums, and miscellaneous fees and charges for seven (7) year, from the date hereof. The full debt, if not paid earlier, is due and This Mortgage secures to Lender:
a) The repayment of the debt evidenced by the Note and future edvences made pursuant to the Note to the same extent as if such future advances were made on the date hereof and regardless of whether or not any advance has been made as of the accordance with the terms of the Note, and all renewals, extensions and an diffications;  b) The payment of all other sums, with interest, advanced under paragraph \(\frac{1}{12}\) is protect the security of this Mortgage; and
does hereby mortgage, grant and convey to the Lender the following described Protesty located in Cook  LOT 150 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUPPLYISION OF PART OF THE NE 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 23-33-203-0000

## Real Estate Index 2915094

which has the address of 12856 Brian Place Palos Park , Illinois, 60464 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Lender's interest in the Property.

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that Lender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement.

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CL3001-1