

Prepared by and after
recording mail to:

FOUNDERS BANK – K.M.Arnold
6825 West 111th Street
Worth, IL 60482

2069988 tmm①

MERCURY TITLE COMPANY, L.L.C.

UNOFFICIAL COPY



Doc#: 0630341070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 11:56 AM Pg: 1 of 2

PARTIAL RELEASE DEED

PARTIAL RELEASE OF MORTGAGE
AND OF ASSIGNMENT OF LEASES

KNOW ALL MEN BY THESE PRESENTS.

THAT FOUNDERS BANK- 6825 West 111th Street, Worth, IL 60482 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, a partial release, unto **Estes Vintage Renovations, L.L.C.** The mortgagee is the holder of that certain Mortgage bearing the date of the 1st day of July 2005 recorded in the Recorder's Office of Cook County in the State of Illinois as Document Number 0521542206, Assignment of Leases and Rents bearing the date of the 1st day of July 2005 recorded in the Recorder's Office of Cook County in the State of Illinois as Document Number 0521542207, and Mortgage recorded in Recorder's Office of Cook County in the State of Illinois as Document Number 0600335126 hereby releases from the lien of the Mortgages and Assignments of Leases the following described property, to-wit:

UNIT 1358 — 2N IN THE LOYOLA LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THE WEST 16.00 FEET LOT 14 AND ALL OF LOT 15 AND THE EAST 43.00 FEET OF LOT 16 IN WILLIAM M. DEVINE'S 3RD BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK BEING A SUBDIVISION OF BLOCK 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623616054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Common Address: 1358 W. Estes Ave., Unit 2-N, Chicago, IL 60626
P.I.N.#: 11-32-102-006-0000 (affects the premises and other property)

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSES hands and seals this 17th day of October 2006

(SEAL)

Charles E. Smith, Vice President

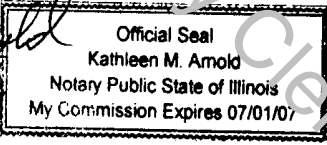
M.G.R. TITLE

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, The Undersigned, a notary public in and for the said County, in the State aforesaid, do hereby certify that **Charles E. Smith, Vice President**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of October 2006.

Notary Public *Kathleen M. Arnold* 
 Commission expires *July 1, 2007*

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RECORDER
 OF DEEDS IN WHOSE OFFICE THE MORTGAGE
 OF DEED OF TRUST WAS FILED.**