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Doc#: 0630342213 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/30/2006 02:19 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0440 72859

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHANE RUCSULL, MICHAEL SPEARS

Original Mortgagee(S): MERS as Nominee for a EOPLE'S CHOICE HOME LOAN INC

Original Instrument No: 0601305028 Date of Note: 11/29/2005 Original Recording Date: 01/13/2006

Property Address: 6953 S Wolcott Ave Chicago Chicago, 17, 60636

Legal Description: LOT 27 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 2 IN B. M. BAKER'S ADDITION TO ENGLEWOOD ON THE HILL OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-19-418-048-0000

County: Cook County, State of Mirois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 10/27/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER.* of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman My Commission Expires:

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01/11/2010

Resides in: Santa Clara

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