## **UNOFFICIAL COPY**



Doc#: 0630346024 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/30/2006 10:04 AM Pg: 1 of 3

Return To:

Encore Credit Corp 1833 Alton Parkway Irvine, CA 92636

Prepared By:

Encore Credit Corp 1833 Alton Parkway Irvine. CA 92606

## ASSIGNMENT OF MORTGAGE

9

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated October 23, 2006 LORETTA WATSON

(herein"Assignee"),

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:30-20-405-040-0000

Property Address: 1451 KENILWORTH DRIVE, CALUMET CITY, IL 60409 such Mortgage having been given to secure payment of twenty-five thousand and 00/100

(\$25,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

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Initials: 24

VMP MORTGAGE FORMS - (800)521-7291

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000590420 OC STREET ADDRESS: 1451 KENILWORTH DRIVE

CITY: CALUMET CITY COUNTY: COOK COUNTY

TAX NUMBER: 30-20-405-040-0000

#### LEGAL DESCRIPTION:

BDIVIS.
THE FRACÎT.
...2 FEET WEST Q.
NORTH, RANGE 15, b.
LINOIS.

GENT:
JOHN PELKEY
1461 RING ROAD
CALUMET CITY, ILLINOIS 60409 LOT 1 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 3 IN GOLD COAST SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND NORTH 1/2 OF THE SOUTH 1/2

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Encore Credit Corp. A California Corporation
Witness	By: doll (Assignor)
Witness	(Signature)
Attest	
Seal:	
State of TC County of COOK	
, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	16ber 23, 2006
as	of .
	and Ady
-995W(IL) (0109) Pa	age 2 of 2