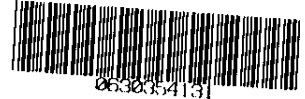


# UNOFFICIAL COPY



Doc#: 0630354131 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2006 03:43 PM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

RICK TABOR  
ANGEL TABOR  
1507 TOPP LN APT. B  
GLENVIEW, IL. 60025-2161

SEND TAX NOTICES TO:

200602060

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Rick L. Tabor and Angela J. Tabor, 1507 TOPP LANE, UNIT B, GLENVIEW, IL 60025**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of May, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0413504127, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 1507-"B", IN TOPP LANE CONDOMINIUM TOWNHOUSE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3, IN WESTBROOK SUBDIVISION OF THE EAST 417.93 FEET OF THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET) OF A 10 ACRE LOT, LYING IN THE NORTH EAST CORNER OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY ROAD; ALSO, THE NORTH 33 FEET, (EXCEPT THE WEST 50 FEET, AND EXCEPT THE EAST 417.93 FEET); THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET), OF THE SAID 10 ACRE LOT; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24915231; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1507 TOPP LANE, UNIT B, GLENVIEW, IL 60025.  
The Real Property tax identification number is 04-26-409-041-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-26-409-041-1005

Address(es) of premises: 1507 TOPP LANE, UNIT B, GLENVIEW, IL 60025

Witness Our hand and seal, this 15TH day of SEPTEMBER 2006

C. HEINRICH

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38908266170

(Continued)

Page 2

By:

KONNI HAACKER

(Name & Title) ASST. VP

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

C. HEINRICH

STATE OF ILLINOIS

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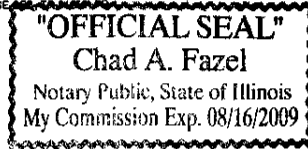
COUNTY OF KANE

On this 15TH day of SEPTEMBER, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By

Residing at

LASER Lending, Ver. 5.22.10.005 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL 1/1/PLUG/FIL/PLU/RELEASE



Proprietary of Cook County Clerk's Office