



Doc#: 0630355095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 02:38 PM Pg: 1 of 2

Parcel: 17-10-111-001-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4639952 335
MIN and MERS Phone:

MARTIN, ANDREW S
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203. All beneficial interest under that certain Mortgage dated 4/28/2006 executed by:

Trustor(s) ANDREW S MARTIN MELISSA C MARTIN

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 5/12/2006 as Instrument No.: 0613202030 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 10 E ONTARIO STREET #3.05, CHICAGO, IL 60611
SEE EXHIBIT A

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
9/14/2006 to be executed the Date of Filing/Recording

RECORD SECOND

National City Mortgage Co, a subsidiary of National City Bank

State of OHIO County of MONTGOMERY

Jeff Blum, Supervisor

On 9/14/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:
Jennifer Titus (937) 910-1458
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800

Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08



S.C.
S.V.
P.D.
S.N.
M.J.
K.H.

UNOFFICIAL COPY

Property of [Redacted]

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 3205 AND N/A IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S. 3205, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

P.I.N.	17-10-111-001-0000
	17-10-111-002-0000
	17-10-111-003-0000
	17-10-111-009-0000
	17-10-111-010-0000
	17-10-111-011-0000
	17-10-111-012-0000