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Doc#: 0630357035 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2006 11:37 AM Pg: 1 of 2

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)  
Tommie Hickman and  
Bernadette L. Hickman, his wife

(The Above Space For Recorder's Use Only)

of the City \_\_\_\_\_ of Chicago \_\_\_\_\_ County  
of Cook \_\_\_\_\_, State of Illinois  
for and in consideration of ten and 00/100 DOLLARS, and other good and valuable considerations  
in hand paid, CONVEY and WARRANT to

Karol McDonald  
4551 S. Wabash, Chgo., IL. 60653

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for \_\_\_\_\_ and subsequent years and

Permanent Index Number (PIN): 20-22-413-016

Address(es) of Real Estate: 6845 S. Evans, Chgo., IL. 60637

DATED this 20 day of OCT 2006

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

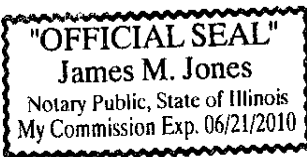
Tommie Hickman (SEAL)

Bernadette L. Hickman (SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Tommie Hickman and Bernadette L. Hickman, his wife



IMPRESS SEAL HERE

personally known to me to be the same person S whose name S subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 20<sup>TH</sup> day of OCT 2006

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

This instrument was prepared by James M. Jones, 4330 S. Ashland Ave., Chgo., IL., 60609  
(NAME AND ADDRESS)

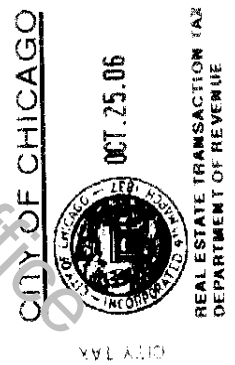
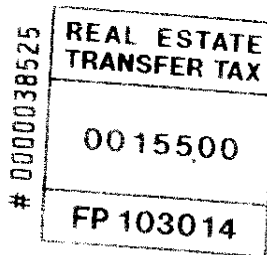
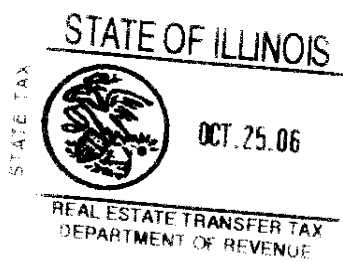
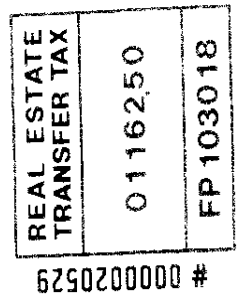
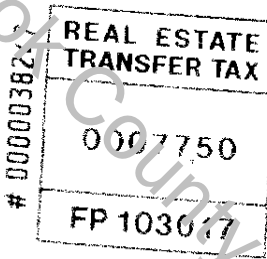
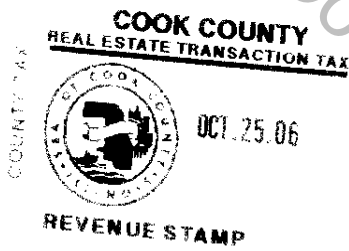
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## Legal Description

of premises commonly known as 6845 S. Evans, Chgo., IL.

LOT 18 IN BLOCK 1 IN EUGENE B. PAYNE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAR 10

KAROL MCDONALD  
 (Name)  
 6845 S. EVANS  
 (Address)  
 CHGO., IL., 60637  
 (City, State and Zip)

KAROL MCDONALD  
 (Name)  
 6845 S. EVANS  
 (Address)  
 CHGO., IL., 60637  
 (City, State and Zip)

CR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_