STATE OF ILLINOIS )

UNOFFICIAL

CITY OF CHICAGO

COUNTY OF COOK )

A Municipal Corporation

Claim for Lien in the Amount of \$1,783.66

Water Account Number: 656334-102989

Doc#: 0630305033 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/30/2006 09:35 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3 Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6433 S. MINERVA AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

l, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 77 thousand cubic feet. 4.
- 5. The amount due for water service is \$974.77.
- Sewer service was furnished to the herein described prorectly by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7 The amount due for sewer service is \$808.89.
- The total amount due the Claimant is \$1,783.66. 8.
- 9. The above amounts became delinquent on 5/26/2006.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 6433 S. MINERVA AVE., Chicago, IL or 9/6/2006 and the amount claimed herein represents both the indebtedness due as of the notice date clus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,783.66, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT Brian S. Murphy, Commissioner

Assistant Commissioner

Signed and Sworn to before me this

day of

NOTARY PUBLIC

'OFFICIAL SEAL' Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

## **UNOFFICIAL COPY**

## EXHIBIT "A"

**Account Number: 656334-102989** 

Legal:

## **LEGAL DESCRIPTION**

THE SOUTH 10 FEET OF LOT 11 AND 12 (EXCEPT THE SOUTH 22 FEET THEREOF IN WADSWORTH'S SUBDIVISION OF BLOCK 5 IN SECOND PLAT OF WOODLAWN BEING A SUBDIVISION OF THE EAST 22 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6433 S. MINERVA AVE. P.I.N. # 20-23-111-003

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385