

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 662470  
LOAN NO. (998807808 )0771198365



Doc#: 0630306009 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2006 11:49 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9595

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2002, executed by FELICIA OGBULI AND ANTHONY OGBULI, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

to ANCHOR MORTGAGE CORPORATION

and recorded on AUGUST 27, 2002, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0020943673 microfilm number \_\_\_\_\_ pin number 28-36-225-028 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 39 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING 100 FOOT RIGHT OF WAY OF GOVERNORS HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2736 CAROLINE DR., HOMEWOOD, IL 60430



Loan No. J=fs8100106ai.s.01774 P=S.1226.00003  
MIN 100052599880780867 MERS PHONE: 1-888-679-6377

Handwritten initials/signature

Loan No. (998807808, 0771128365)

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 9, 2006, but effective OCTOBER 1, 2006.

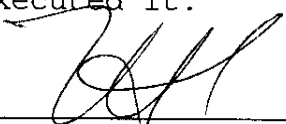
**ANCHOR MORTGAGE CORPORATION**

BY   
**JOAN COOK**  
**VICE PRESIDENT**

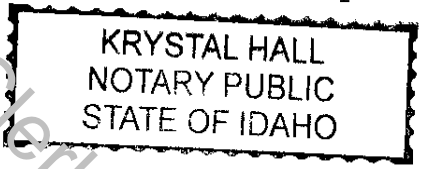
BY   
**M. L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )


On OCTOBER 9, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.1226.00003  
C=s.243.0044  
(NMRI.IL)

MIN 100052599880780867 MERS PHONE: 1-888-679-6377  
J=fs8100106ai.s.01774