

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 662611
LOAN NO. (998796174)0771165465



Doc#: 0630306031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 12:05 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9395

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ALL-AMERICAN MORTGAGE CORPORATION,

located at _____
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 29, 2002 executed by WILFREDO
MALDONADO, AN UNMARRIED MAN

to ALL-AMERICAN MORTGAGE CORPORATION

and recorded on SEPTEMBER 16, 2002, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0021011145 microfilm
number _____ pin number 13-27-410-028-0000

in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:

LOT 31 AND 32 IN THE SUBDIVISION OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4238 W. WRIGHTWOOD AVE., CHICAGO, IL 60639



Loan No. _____
J=fs8100106ai.s.01779 P=S.1291.00002
MIN 100052599879617468 MERS PHONE: 1-888-679-6377

*Spj
mf*

Loan No. (998796174) 077-55455

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 9, 2006, but effective OCTOBER 1, 2006.

ALL-AMERICAN MORTGAGE CORPORATION

BY [Signature]
JOAN COOK
VICE PRESIDENT

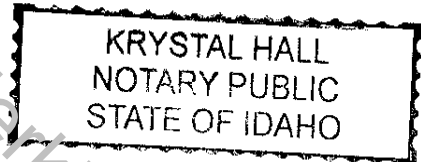
BY [Signature]
M. L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 9, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.1291.00002
C=s.243.0049
(NMRI.IL)

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