

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 669319  
LOAN NO. (998874156 )0771183468

Doc#: 0630306039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2006 12:18 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9395

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST AMERICAN BANK,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2002 executed by LUIS SUAREZ AND TIBAIRE SUAREZ, HUSBAND AND WIFE

to FIRST AMERICAN BANK

and recorded on OCTOBER 8, 2002, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0021101696 microfilm number \_\_\_\_\_ pin number 10-22-409-035-0000, 10-22-409-036-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

**LOTS 208 AND 209 IN KRENN AND DATO'S MAIN-KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 4300 CLEVELAND, SKOKIE, IL 60076



Loan No. J=fs8100106ai.s.01788 P=S.1362.00001  
MIN 100052599887415681 MERS PHONE: 1-888-679-6377

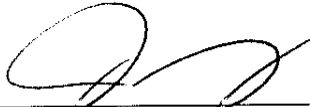
Loan No. (9988741568) 0171153468


**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 9, 2006, but effective OCTOBER 1, 2006.

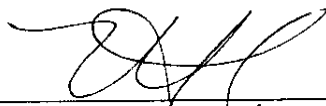
**FIRST AMERICAN BANK**

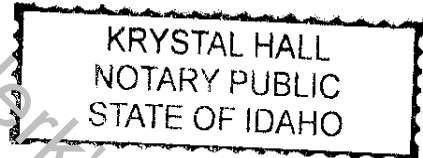
BY   
\_\_\_\_\_  
**JOAN COOK**  
**VICE PRESIDENT**

BY   
\_\_\_\_\_  
**M. L. MARCUM**  
**SECRETARY**


STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 9, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**KRYSTAL HALL** (COMMISSION EXP. 11-14-11)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.1362.00001  
C=s.243.0058  
(NMRI.IL)

MIN 100052599887415681 MERS PHONE: 1-888-679-6377  
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