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Doc#: 0630306107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/30/2006 02:06 PM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these presents, in	nat JPMORG	AN CHASE BANK NA	
SUCCESSOR BY MERGER TO B	ANK ONE NA	("Bank") in
consideration of one dollar, and oth whereof is hereby acknowledged, of MARILYN J MACK AND SUSAN M	does hereby reli	aluable considerations ease, convey and qui	s, the receipt t claim unto
representatives and assigns, all the whatsoever Bank may have acquire 11/02/01 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through o 0011142631 rars Office of C e property, situa	rest claim or demand r by a cartain Mortgag <u>Book NA Page</u> OOK	ge dated NA recorded/

BUFFALO GROVE

PIN 0305303028

Property Address: 800 WEIDNER RD 202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

My My

60089

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/29/06

JPMORGAN CHASE BANK NA

CRYSTAL WALL

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer

> OFFICIAL SEAL ARY PUBLIC - KENTUCKY

My Comm. Expires 9-15-2007

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN Inder my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00414511246101

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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1MA ID U3-03-303-020

UNIT 202-4 IN DELACOURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DELACOURTE SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 5. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 98750553 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office