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Doc#: 0630311021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/30/2006 09:47 AM Pg: 1 of 3

RECORDING PENUESTED BY AND WHEN RECORDED MAIL TO:

When recorded that to: First American Title Lenders Advantage Loss Mitigation Title Se vices - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44115

Order: 3123250 Ln: 18515247 Attn: National Recordings 1120

Tax Parcel Number: 25-22-102-020-0000

Space Above for Recorder's Use

VFI OIG
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to credit Based Asset Servicing and Securitization LLC all beneficial interest under that certain Mortgage dated the
22nd day of June, 2006, executed by KYLE L. DUNGEY ("50"rower"), as mortgagor, and recorded o 2006, as Instrument No. 2006, as
Legal description per Exhibit "A" attached hereto
Together with the note or notes therein described or referred to in the original amount of ONE HUNDRED SIXTY-ONI THOUSAND AND 00/100 DOLLARS (US \$161,000.00), the money due and to become due thereon with interest, and all right accrued or to accrue under said Mortgage.
Dated as of, 2006. 335 Madison Avenue, New York, NY 10017
ASSIGNOR: Peop. Adde: 115-9E_11+08.
ASSIGNOR: Peop. Adde: 115-9E_11th gt. VELOCITY COMMERCIAL CAPITAL, LLC, a California limited liability company Chicago, 1L 60628
Ву:
Name: Fxecurive Vice President
Title:

Prepared by RoboDocs® **Assignment of Mortgage** Loan No.: 3454576472

0630311021 Page: 2 of 3

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State of California) ss County of Ventura 2006 before me, Notary Public, the undersigned, personally appeared personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ane subscribed to the within SHUQIN ZHAO S R U instrument and acknowledged to me that he/she/they executed the COMM. #1658245 same in his/her/their authorized capacity(les), and that by his/her/their TARY PUBLIC - CALIFORNIA VENTURA COUNTY signature(s) on the instrument the person(s), or the entity upon behalf My Cummission Exp. Apr. 14, 2010 of which the person(s) acted, executed the instrument. We To Cook County Clark's Office WITNESS my hand and official seal. Place Notary Seal Above

0630311021 Page: 3 of 3

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot 7 and the West 1/2 of Lot 6 in Block 2 in Egan's Addition to Roseland, being a Subdivision of part of Lot 1 of Assessor's Division of the West 1/2 of the Northwest 1/4 of Section 22, Township 37 North, Range 14, East of the Third an, Principal Meridian, in Cook County, Illinois.

DUNGEY

10522588

FIRST AMERICAN LENDERS ADVANTAGE

ASSIGNMENT

SCHEDULE A - PAGE 2 CASE NUMBER 06-10412 POLICY NUMBER 06-10412 ALTA LOAN POLICY 10/17/92

18501 Maple Creek Dr. #700 Tinley Park, IL 60477 708-532-1685 FAX: 708-532-3123