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Doc#: 0630313033 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 09:57 AM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

9167345

This instrument was prepared by: BAXTER CREDIT UNION-MARY LOCKWOOD 400 N LAKEVIEW PKWY VERNON HILLS,
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PKWY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
KERRI A. WERBA; SANDY L. WERBA; JAMES A. WERBA as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on
03-30-2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 05-01-2006 in the RECORDER
for COOK County, Illinois and is indexed as 0612121002

The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
2861 W. LELAND AVE #2, CHICAGO, IL 60625 and legally described as:
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION

Mary Lockwood

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.
 This instrument was acknowledged before me this 9TH day of OCTOBER, 2006 by
MARY LOCKWOOD - CPS Specialist (Titles)
 of BAXTER CREDIT UNION (Name of Business or Entity)
 a(n) CREDIT UNION on behalf of the business or entity.
 My commission expires: 06-19-2007
 (Seal)

Carla Selph
 (Notary Public) CARLA SELPH



Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 2861-2 IN THE LELAND MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 48, 49, AND 50 IN BLOCK 31 OF RAVENSWOOD MANOR FIRST ADDITION, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98398902; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-17-111-030-1005
SANDY L. WERBA (MARRIED TO JAMES A. WERBA) AND JAMES A. WERBA (MARRIED TO SANDY L. WERBA) AND KERRI A. WERBA, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

2861 WEST LELAND AVENUE, CHICAGO IL 60625
Loan Reference Number : 002328803002

[REDACTED]

WERBA
9167345
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

