

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (0051234334 )2710158599

Doc#: 0630315047 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2006 11:12 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
CITI HOME EQUITY  
1000 TECHNOLOGY DRIVE-MS221  
O'FALLON, MO 63304-2240  
ATTN DOCUMENT CUSTODY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3437



FOR VALUE RECEIVED, FIRST TENNESSEE BANK, NATIONAL ASSOCIATION

located at 300 COURT AVENUE, MEMPHIS, TN 38103  
hereby grants, assigns, and transfers to \_\_\_\_\_

located at, \_\_\_\_\_

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 21, 2004, executed by KURTIS S.  
SWANSON AND AMIEE L. SWANSON, HUSBAND AND WIFE

to COMPASS MORTGAGE INC

and recorded on NOVEMBER 2, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. ~~0000000000~~ microfilm  
number \_\_\_\_\_ pin number 02-11-313-009  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
METES AND BOUNDS

\*0430705193

SEE ATTACHED

Property Address: 45 HEATHERLEA DR, PALATINE, IL 60067



Loan No. J=FH8052505AI.S.00375

P=S.001.00354

Handwritten signature

# UNOFFICIAL COPY

Loan No. (0051234834 ) 2710158599

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 9, 2005, but effective JULY 1, 2005.

FIRST TENNESSEE BANK, NATIONAL ASSOCIATION

BY *Lynn Bluege-Rust*  
LYNN BLUEGE-RUST  
VICE PRESIDENT

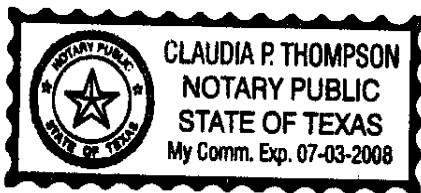
BY *Alicia Britton*  
ALICIA BRITTON  
VICE PRESIDENT

STATE OF TEXAS )

COUNTY OF DALLAS )

On AUGUST 9, 2005, before me CLAUDIA P. THOMPSON personally appeared LYNN BLUEGE-RUST and ALICIA BRITTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT and acknowledged to me the corporation executed it.

*Claudia P. Thompson*  
CLAUDIA P. THOMPSON (COMMISSION EXP. 07-03-08)  
Notary public



PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

**UNOFFICIAL COPY**

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN

Lot 43 in Pepper Tree Farms Unit 4, being a subdivision of part of the Southwest  $\frac{1}{4}$  of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded June 4, 1970 as document 21174920, in Cook County, Illinois.

Permanent Tax Identification Number: 02-11-313-009

Which property has the address of: **45 HEATHERLEA DRIVE**  
**PALATINE, ILLINOIS 60067**

"Property Address".

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances rents (subject to Paragraph 19 hereof) and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Mortgage. All of the foregoing is referred to in this Mortgage as the "Property."

**YOU COVENANT** that you are lawfully seized of the estate hereby conveyed and have the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. You warrant and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**YOU AND WE** covenant and agree as follows:

1. **Payment of Principal, Interest and Other Charges.** You shall pay when due the principal and interest owing under the Agreement and all other charges due under the Agreement.
2. **Payments of Taxes and Insurance.** You will pay, when due, all taxes, assessments, leasehold payments or ground rents (if any), and hazard insurance on the Property and mortgage insurance (if any).
3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by us under the Agreement and Paragraph 1 may be applied by us first to interest and other charges payable under the Agreement and then to the remaining principal balance under the Agreement.
4. **Prior Mortgages; Charges; Liens.** You shall perform all of your obligations under any mortgage, deed of trust or other security instruments with a lien which has priority over this Mortgage, including your covenants to make payments when due. You shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Mortgage or any advance under this Mortgage, and leasehold payments or ground rents, if any. Upon our request, you shall promptly furnish to us all notices of amounts to be paid under this Paragraph and receipts evidencing any such payments you make directly.

You shall promptly discharge any lien (other than a lien disclosed to us in your application or in any title report we obtained) which has priority over this Mortgage or any advance to be made under the Agreement or this Mortgage.

5. **Hazard Insurance.** You shall keep the Property insured against loss by fire, hazards included within the term "extended coverage" and any other hazards, including floods or flooding, for which we require insurance. This insurance shall be maintained in the amounts and for the periods that we require. You may choose any insurer reasonably acceptable to us.

Insurance policies and renewals shall be acceptable to us and shall include a standard mortgage clause. If we require, you shall promptly give us all receipts of paid premiums and renewal notices. You shall promptly notify the Insurer and us of any loss. We may make proof of loss if you do not promptly do so. Insurance proceeds shall be applied to restore or repair the Property damaged, if restoration or repair is economically feasible and our security would not be lessened. Otherwise, insurance proceeds shall be applied to sums secured by this Mortgage, whether or not then due, with any excess paid to you. If you abandon the Property, or do not answer

