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Doc#: 0630317072 Fee: \$36.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/30/2006 01:29 PM Pg: 1 of 7

This document prepared by and after recordation should be returned to:
David Chaiken
111 W. Washington, #823
Chicago, Il 60602

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP PURSUANT TO THE CONDOMINIUM PROPERTY ACT THE 2033 N. DAMEN CONDOMINIUMS

THIS SECOND AMENDMENT TO DECLARATION ("Amendment") is made and entered into by 2033-35 North Damen, LLC, an Illinois limited liability company, (hereinafter referred to as "Declarant");

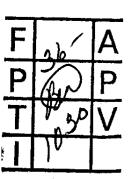
WHEREAS, by that certain Declaration of Condominium Ownership on June 28, 2006, 2033-35 North Damen LLC, 20 Illinois limited liability company, executed the Declaration of Condominium for the 2003 N. Damen Condominium and recorded on June 29, 2006, with the Cook County Recorder of Deeds, as Document Number 0618034103 (the "Declaration"), which Declaration was amended by the First Amendment dated July 17, 2006 and recorded July 21, 2006 with the ?Cook County Recorder of Deeds as document number 0620231100 the Declarant submitted certain real estate legally described on Exhibit A attached he eto and made a part hereof the Condominium Property Act of the State of Illinois (the "Acc"), said Condominium being known as the 2033 N. Damen Condominium (the "Condominium");

WHEREAS, the Declarant desires, pursuant to Section 22 of the Declaration and for the purposes above set forth, hereby declares that the Declaration be and hereby is amended as follows:

- 1. All capitalized terms used in this Amendment and not otherwise defined in this Amendment shall have the meanings ascribed to them in the Declaration.
- 2. To correct a scrivener's error in the legal description, Exhibit D is hereby amended by inserting the page 2 of Exhibit D attached hereto and by this reference incorporated herein
- 3. Except as expressly modified by this Amendment, the Declaration shall remain unmodified and in full force and effect in accordance with its terms.
- 4. This Amendment is pursuant to Section 22 to bring the Declaration in compliance with the Act.

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IN WITNESS WHEREOF 2033-35 North Damen, LLC., has caused its name to
be signed to these presents as of this Upday of October, 2006
2033-35 North Danien, LLC,
By: Brad Schreibek, manager By: Paul Audrain, Manager
STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brad Schreiber and Paul Audrain, personally known to me to be the Managers of the company, appeared before me this day in person, and severally acknowledged that as such Managers, they signed and delivered the said instrument, pursuant to the authority given by the members of said company, as the free and voluntary act of the company, for the uses and purposes therein set fortt. Given under my hand and notary seal, this

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EXHIBIT A

UNIT NUMBERS 2S, 2N, 3S, 3N, 4S AND 4N IN THE 2033 N. DAMEN CONDOMINIUM AS DELINEATED ON THE SURVEYOF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 28 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS : BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 71.65 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST FACE OF A 4 STORY CONCRETE BLOCK PUILDING: THENCE NORTH ALONG THE EAST FACE OF SAID 4 STORY CONCLETE BLOCK BUILDING, A DISTANCE OF 17.55 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 11.13 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, A DISTANCE OF 5.62 FEET. THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 7.08 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 26, A DISTANCE OF 3.89 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 53.44 FEET TO A POINT IN THE WEST LINE OF SAID LOT 28, SAID POINT BEING 19.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 28; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 19.28 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 27 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HOP!ZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, DESCRIBED AS FC1LOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE CAST ALONG THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 71.79 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST FACE OF A 4 STORY CONCRETE BLOCK BUILDING; THENCE SOUTH ALONG THE EAST FACE OF SAID 4 STORY CONCRETE BLOCK BUILDING, A DISTANCE OF 19.57 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 23.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 3.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 3.15 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.15 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 3.50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A

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DISTANCE OF 5.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27. A DISTANCE OF 7.33 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 1.78 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 6.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.14 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 28.77 FEET TO A POINT IN THE WEST LINE OF SAID LOT 27, SAID POINT BEING 19.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 27, A DISTANCE OF 19.34 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0618034103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-31-213-014-0000, 14-31-213-013-0000

2.
13-35.

OOF COUNTY CONTE ADDRESS OF PROPERTY: 2023-35 N. DAMEN, CHICAGO, IL

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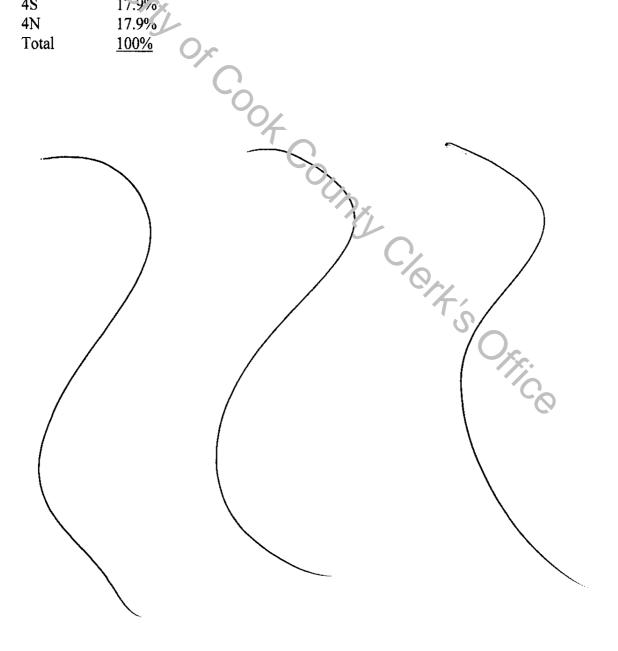
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EXHIBIT B

PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

OWNERSHIP INTEREST IN THE

<u>UNIT</u>	COMMON ELEMENTS
2S 2N 3S	15.7% 15.7% 16.4%
3N 4S	16.4% 17.9%
4N	17.9%
Total	100%



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EXHIBIT D

PAGE 2

(attached hereto)



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Doc#: 063(317072 Fee: \$36.00 Eugene "Gene" Mc ore RHSP Fee: \$10.00

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