Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 0630321165 fee: \$36.00

Date: 1030/200603:02 PM Pg: 1 of 2

County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

Office

## SATISFACTION

GMAC MORTGAGE, LLC #5301133602 "GURAN" Lender ID:58230/0601133602 Cook, Illinois PIF: 10/17/2006 MERS #: 10003750601133602 RIJ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KEVIN ALI GURAN AND DONNA DONATO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MF.RS"), in the County of Cook, and the State of Illinois, Dated: 01/14/2005 Recorded: 01/21/2005 as Instrument No.: 0502104035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considercular thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 37 IN BLOCK 4 IN STOREY AND ALLEN'S ADDITION TO CHICAGO BEING A SUBJUISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 13-25-132-010-0000

Property Address: 2843 N WHIPPLE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On October 27th, 2006

KATIE FROST. Assistant Secretary

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On October 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.