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0630322082

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0630322082 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 02:32 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
14433 BRIDGEVIEW BAN
UCC Direct Services 9525517
P.O. Box 29071
Glendale, CA 91209-9071
ILIL
FIXTURE
File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
PRIME LASALLE/MADISON PARTNERS, LLC
OR
1b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
1c. MAILING ADDRESS
321 NORTH CLARK STREET
CITY CHICAGO
STATE IL POSTAL CODE 60610 COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any IL-01976559 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
2c. MAILING ADDRESS
CITY
STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BRIDGEVIEW BANK GROUP
OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
3c. MAILING ADDRESS
7940 SOUTH HARLEM AVE
CITY BRIDGEVIEW
STATE IL POSTAL CODE 60455 COUNTRY

4. This FINANCING STATEMENT covers the following collateral: 17-16-204-001, 17-16-204-003

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all construction materials located at or near the property but not yet affixed to the property. All rights of the grantor in and to any plans and specifications for the construction of improvements on the property. all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, an other accounts proceeds) Also attached "collateral Description."

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

9525517

617246400-10301

Bridgeview Bank Group

Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282



Handwritten initials and signatures on the bottom right corner.

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME PRIME LASALLE/MADISON PARTNERS, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**9525517-IL-31****14433 BRIDGEVIEW BAN****617246400-10301****Bridgeview Bank Group****File with: CC IL Cook+, IL**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: See Exhibit A and B. Parcel ID: See Exhibit A and B

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See Exhibit A and B
See Exhibit A and B, See Exhibit A and B, See Exhibit A and B, See Exhibit A and B

16. Additional collateral description

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF.

PARCEL 2

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LASALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION CO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-16-204-001
17-16-204-003

ADDRESS: 11 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60610

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EXHIBIT "B"

PERMITTED EXCEPTIONS

1. General Real Estate Taxes not yet due and payable.
2. Agreement dated January 1, 1872 and recorded October 22, 1875 as Document No. 54813 in Book 555 Page 365
3. Party Wall Agreement dated April 8, 1892 and recorded May 14, 1892 as Document No. 1665060
4. Agreement dated April 16, 1914 and recorded August 5, 1914 as Document No. 5471349
5. Agreement dated April 22, 1892 and recorded May 14, 1892 as Document No. 1665059
6. Agreement dated January 6, 1896 and recorded April 15, 1896 as Document No. 2373232
7. Agreement dated April 22, 1892 and recorded May 14, 1892 as Document No. 1665058
8. Agreement dated March 29, 1866 and recorded April 13, 1866 as Document No. 112894
9. Agreement dated May 21, 1866 and recorded May 26, 1866 as Document No. 115860
10. Agreement dated October 30, 1873 and recorded as December 23, 1873 as Document No. 138352
11. Agreement dated May 21, 1866 and recorded March 28, 1868 as Document No. 163228
12. Memorandum of Agreement dated May 30, 1997 and recorded October 29, 1997 as Document No. 97810787
13. Special Service Area Ordinance recorded February 19, 1991 as Document No. 91075841
14. Matters disclosed by Survey by Chicago Guarantee Survey Company, Order No. 0312010, dated August 30, 2003, last recertified January 1, 2004

UNOFFICIAL COPY**BRIDGEVIEW BANK GROUP**Statement of Distribution of Proceeds of Loan
and Borrower's Certificate and Receipt

Date: October 17, 2006

Principal of loan evidenced by note in the principal amount of **\$16,400,000.00** secured by a mortgage on the following described real estate:**Address: 11 South LaSalle Street, Chicago, Illinois**DISTRIBUTION OF AMOUNT OF LOAN

Loan Amount	\$ 16,400,000.00	
Amount deposited with Bank	<u>15,000.00</u>	
Total:		\$ 16,415,000.00
Less:		
Interest Reserve	(\$ 500,000.00)	
Attorney's Fee	(\$ 10,000.00)	
Bank Loan Fee	(\$ 200,000.00)	
Appraisal Fee	(\$ 11,500.00)	
Appraisal Review Fee	(\$ 1,000.00)	
Flood Search	(\$ 25.00)	
Environmental Fee	(\$ 3,000.00)	
Tax Reserve and Prepaid Taxes	<u>(\$ 218,628.00)</u>	
Total:		\$ 944,163.00
Wire to Chicago Title	(\$ 15,470,837.00)	

BORROWERS CERTIFICATE AND RECEIPT

The undersigned Borrowers under the foregoing loan do hereby verify that we have examined the above statement and find the same correct and hereby approve the distribution of the proceeds as shown by said statement, and accept the same in full settlement and discharge of all obligations of **BRIDGEVIEW BANK GROUP**, Chicago, Illinois, and acknowledgement of receipt of the balance due Borrower shown above and we certify that no defense by way of set-off or otherwise exists to the said Construction Mortgage Note for the full principal sum thereof.

PRIME LASALLE/MADISON PARTNERS, LLC, an Illinois limited liability company

By: **The Prime Group, Inc.**, an Illinois corporation
Its: Manager

By: Michael W. Reschke
Michael W. Reschke
President

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