

UNOFFICIAL COPY



Doc#: 0630331101 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/30/2006 04:16 PM Pg: 1 of 2

Satisfaction Of Mortgage

Date: OCT 04 1992, 19

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a _____
under the laws of _____, dated May 30, 1989
executed by STEVE S. MANNINA, A BACHELOR
_____, as Mortgagor, to
LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
_____, as Mortgagee,
and filed for record May 31, 1989, as Document Number 89246597
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, MINNESOTA, is, with the indebtedness thereby
secured, fully paid and satisfied.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]
Its Karen M. Prante, Assistant Treasurer

By [Signature]
Its Nancy Hirai, Assistant Secretary

STATE OF MINNESOTA VIRGINIA } ss.
COUNTY OF _____ FAIRFAX }

The foregoing instrument was acknowledged before me this OCT 04 1992, 19 ,
by Karen M. Prante, Assistant Treasurer and Nancy Hirai, Assistant Secretary,
the FEDERAL HOME LOAN MORTGAGE CORPORATION and _____,
of _____, a _____ CORPORATION
under the laws of U.S., on behalf of the _____ CORPORATION.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):
UNITED MORTGAGE CORPORATION
8300 Norman Center Drive, Suite 1000
Bloomington, MN 55437
Steve S. Mannina
1881 W. Poe St. Apt. B
Chicago, IL 60614

[Signature]
SIGNATURE OF PERSON MAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
DARREN J. KERN, Notary Public
My Commission Expires:
December 31, 1996

1339274

security instrument, and (c) the performance of the terms of the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

UNOFFICIAL COPY

PARCEL 1: UNIT "B" IN POE COURTS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89, 90, 91, 92, 93 AND 94 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 28, 1987 AS DOCUMENT 87 580 855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ASSIGNED TO UNIT B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEED AFORESAID RECORDED AS DOCUMENT 87 580 855, IN COOK COUNTY, ILLINOIS.

PIN# 14-32-403-075-1002 VOLUME 493

COMMONLY KNOWN AS: 1881 POE ST UNIT B
CHICAGO, IL 60614-4932

8924

Property of Cook County Clerk's Office