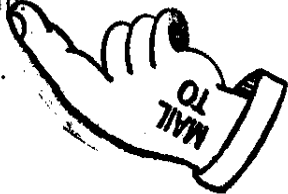


Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
CARMEN CHUCRALA
1824 N. OAK PARK AVE.
CHICAGO, IL 60707



Doc#: 0630339002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2006 08:24 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1284002672 "CHUCRALA" Lender ID: Q03002/206-367813 Cook, Illinois
MERS #: 100131020603678135 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF OREGON holder of a certain mortgage, made and executed by CARMEN CHUCRALA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF OREGON, in the County of Cook, and the State of Illinois, Dated: 05/19/2006 Recorded: 06/29/2006 as Instrument No.: 0618043182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PROPERTY LOCATED IN LOT 12, BLOCK 8, IN WHITE OAK RPA SUBDIVISION; SECTION 31, TOWNSHIP 40, RANGE 13, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-31-313-028

Property Address: 1824 N OAK PARK AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF OREGON
On September 16th, 2006

By: 
DION CHESSAR, Assistant Secretary

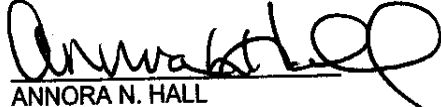
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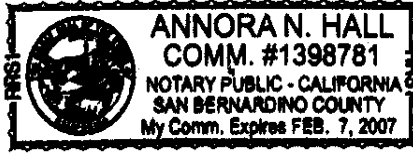
UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On September 16th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office