

UNOFFICIAL COPY



Doc#: 0630442086 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 08:47 AM Pg: 1 of 2

HCFY  
VV

This instrument was prepared by  
and after recording mail to:

Mark S. Friedman, Esq.  
SKMF, LLC  
303 West Madison Street  
Suite 1800  
Chicago, Illinois 60606

Property of Cook County Clerks Office

**PARTIAL RELEASE OF MORTGAGE**  
**(ILLINOIS)**

KNOW ALL MEN BY THESE PRESENTS, that **ROBERT EUSTACE**, an individual residing in Stuart, Florida, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, remise, release, convey and quit claim, *only* with respect to the real estate described in Exhibit A attached hereto, the Mortgage, Assignment of Rents and Security Agreement dated September 30, 2005 from Superior/LaSalle, LLC, an Illinois limited liability company, and recorded in Cook County, State of Illinois, on October 13, 2005 as Document Number 0528645175 (the "Mortgage"). The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

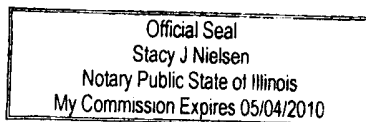
WITNESS my hand and seal this 26 day of September, 2006.

Robert Eustace

SUBSCRIBED AND SWORN to  
before me this 26 day of September, 2006.

Notary Public

Box 400-CTCC



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CIECH  
CTIC

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008340580 DB

STREET ADDRESS: 150 W. SUPERIOR STREET

UNIT 602 & P-56

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-203-015-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 602 AND P-56, ALL IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0628334120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628334120.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE PARCEL(S) AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334119.