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2632442286

Doc#: 0630442286 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2006 01:43 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA HELEN ELLISON 4747 WEST IRVING PARK ROAD Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL (06.1

Loan Number: 20507351411661

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICK B. S.ECFLTUCH, A SINGLE PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0517222157

Date of No.e: 06/09/2005

Original Recording Date: 06/21/2005

Property Address: 2415 MEADOW DR NORTH WILMET L. IL 60091

Legal Description: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:
LOT 65 (EXCEPT THE EAST 23.00 FEET) AND THE EAST 32.05 FEET OF LOT 66 IN THE MEADOWS,
BEING A SUBDIVISION OF THE SOUTH 39.00 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE
EAST 33.00 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33.00
FEET THEREOF) THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH; 7/6.00 FEET OF THE EAST 1/8
FEET OF THE SOUTH 150.60 FEET THEREOF AND ALSO EXCEPT THE EAST 33.00 FEET OF THE
REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST
33.00 FEET THEREOF AND EXCEPT THE SOUTH 40.00 FEET THEREOF TAYLEN FOR WILMETTE
AVENUE), ALL IN COUNTY CLERKS DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST
1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD PRENCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Pin #: 05-32-204-031-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2006.

LASALLE BANK NA
== Jared Kirby ==
By: JARED KIRBY

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/30/2006 by JARED KIRBY, AUTHORIZED OFFICER of

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LASALLE BANK NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Property of Cook County Clerk's Office